### PROJECT DESCRIPTION

#### GENERAL

THIS PROJECT INVOLVES THE MODIFICATION OF THE EXISTING TRAFFIC CONTROL SIGNAL AT THE INTERSECTION OF US 40 (PULASKI HWY) AND MD 272 (NORTH EAST RD AND MALDIN AVE)IN CECIL COUNTY. THE MODIFICATION WILL UPGRADE THE EXISTING VIDEO DETECTION AND REPLACE EXISTING PROBES. US 40 IS ASSUMED TO RUN IN AN EAST-WEST DIRECTION.

## II. INTERSECTION OPERATION

- 1. THE INTERSECTION OPERATES IN A NEMA EIGHT (8) PHASE, FULLY-ACTUATED MODE. MAINLINE US 40 OPERATES WITH AN EXCLUSIVE LEFT TURN PHASE. MD 272 OPERATES WITH AN EXCLUSIVE LEFT TURN PHASE WITH AN OVERLAP FOR THE WESTBOUND RIGHT TURN. WESTBOUND RIGHT TURN HAS NO TURN ON RED.
- 2. AN EXISTING NEMA FULL-TRAFFIC-ACTUATED, EIGHT (8) PHASE CONTROLLER IN A NEMA SIZE "6" BASE MOUNTED CABINET SHALL BE UTILIZED AT THIS LOCATION. VIDEO DETECTION INTERFACE SHALL BE INSTALLED INTO THE CABINET BY SHA FORCES.

#### CONTACTS

DISTRICT (DISTRICT 2)

410-810-3270

410-810-3250

OFFICE OF TRAFFIC AND SAFETY

MR. JEFFERY WENTZ ASSISTANT DISTRICT ENGINEER - TRAFFIC MS. CORREN JOHNSON

410-810-3240

CHIEF, TRAFFIC OPERATIONS DIVISION 410-787-7630

MR. WM NORRIS EMBERT

VAÇANT ASSISTANT CHIEF, TRAFFIC OPERATIONS DIVISION

ASSISTANT DISTRICT ENGINEER - CONSTRUCTION

410-787-7630

MR. MIKE LEWIS ASSISTANT DISTRICT ENGINEER - MAINTENANCE

MR. EDWARD RODENHIZER MANAGER, SIGNAL OPERATIONS SECTION

410-787-7650

MR. EUGENE BAILEY

MANAGER, SIGN OPERATIONS SECTION

410-787-7670

MR. MICHAEL STOCKER SIGNAL SHOP WAREHOUSE 410-787-7696

# EQUIPMENT LIST

A. EQUIPMENT TO BE FURNISHED BY STATE HIGHWAY ADMINISTRATION

ITEM	NO.	QUANTITY

9086 1 EA

[UPDATED] VIDEO DETECTION INTERFACE EQUIPMENT: 1-4 CAMERAS

B. EQUIPMENT TO BE FURNISHED AND/OR INSTALLED BY CONTRACTOR

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TTEM NO	ALLANT TTV	

DESCRIPTION

ITEM NO. QUANILIY MAINTENANCE OF TRAFFIC 1 EA 1002 REMOVE & DISPOSE OF MATERIAL & EQUIPMENT PER ASSIGNMENT 8007 1EA VIDEO DETECTON CAMERA & CABLE 4 EA SCHEDULE 80 RIGID PVC CONDUIT UP TO 4 INCH - SLOTTED 8014 210 LF SCHEDULE 80 RIGID PVC CONDUIT UP TO 4 INCH - TRENCHED 8015 65 LF NONINVASIVE DETECTOR, 1000 FOOT LEAD IN CABLE

5 EA 8017 6 EA 8018

C. EXISTING SOLO CAMERA EQUIPMENT REMOVED SHALL BE RETURED TO SHA. ALL OTHER MATERIALS TO BE REMOVED BY THE CONTRACTOR SHALL BECOME THE PROPERTY OF THE SIGNAL CONTRACTOR UPON COMPLETION OF SIGNAL MODIFICATIONS.

FURNISH AND INSTALL ELECTRICAL HANDHOLE

# PHASE CHART

1 AND 5 CHANGE TO 1 AND 6, 2 AND 5, OR 2 AND 6

R | ⊲R− | ⊲R−− | R ⊲R-| ⊲G- | ⊲G-

 $R \mid \triangleleft R - \mid \triangleleft R - \mid R \mid R$ PHASE 1 AND 6 R | ⊲R--⊲R− ⊲R-1 CHANGE ⊲R− \_R | ⊲R− \ ⊲R− ⊲R— . PHASE 2 AND 5 ⊲R-⊲R− G | G/−Y▷ | ⊲R− | ⊲R− 5 CHANGE PHASE 2 AND 6 -⊲R-| Y/-G⊳| ⊲R- | ⊲R-2 AND 6 CHANGE PHASE 3 AND 7

3 AND 7 CHANGE TO 3 AND 8,4 AND 7, OR 4 AND 8 R | ⊲G− | ⊲G− | ⊲R− | ⊲R− PHASE 3 AND 8 3 CHANGE

G | ⊲G− | ⊲G− | G R | R/-G⊳ | ⊲R- | ⊲R-PHASE 4 AND 7  $R \mid R/-Y \triangleright \mid \triangleleft R- \mid \triangleleft R- \mid$ <1Y− 4 CHANGE  $\triangleleft R - \mid G \mid \triangleleft R - \mid \triangleleft R - \mid$ | ⊲R- | ⊲R-PHASE 4 AND 8 R | R | ⊲R- | ⊲R- |  $\triangleleft R- \mid \triangleleft R- \mid \triangleleft R- \mid$ 4 AND 8 CHANGE

|FLAR-|FLAR-|FLAR-| FLY | FLY | FLAR-| FLY | FLY | FLAR-| FLAR-| FLAR-

EXISTING IC TO WALMART

ΕX

C.D.G.H.EX

EX <

ENTR.

J,EX-

A,B,J,EX√

A, B, C, D, 1 G.H.EX

A,B,C,D, E,F,G,H,

J.K.L.EX

PHASE 1 AND 5

WIRING DIAGRAM WIRING DIAGRAM

A,B,C,D - VIDEO DETECTION CAMERA LEAD-IN CABLE

E.F.G. - NON-INVASIVE MICROLOOP PROBE LEAD-IN CABLE

- EXISTING SIGNAL CABLE

⊲R−

R | ⊲R− | ⊴R−

 $R \mid \triangleleft R - \mid \triangleleft R - \mid$ 

FLAR FLAR FLAR FLAR FLA

EXISTING PROBE

TOD NO: XX662-08 SHA NO: CE398B56 US 40 @ MD 272/US 40 @ MD 279, MD 7, US 40 @ Mechanics

CECIL

07004008.30

SHEET NO. 02 OF 02



100 S. Charles Street

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STATE OF MARYLAND DEPARTMENT OF TRANSPORTATION STATE HIGHWAY ADMINISTRATION OFFICE OF TRAFFIC & SAFETY

TRAFFIC ENGINEERING DESIGN DIVISION US 40 (PULASKI HWY) AT MD 272 (NORTH EAST RD)

NORTH EAST, MD

GENERAL INFORMATION SHEET SCALE N.T.S. DATE MAY 20, 2013 CONTRACT NO. XX6625185

COUNTY \_\_\_\_\_ DESIGNED BY \_ LOGMILE \_\_\_\_\_ F.A.P. NO.

DRAWING SG-02 OF 02 TS NO.0296F-GI PLOTTED: Thursday, June 13, 2013 AT 10:18 AM FILE: T:\173124A-TrafficDesignServices\TRF\123\Plans\pSG-N001\_US 40 @ MD 272.dgn

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