

STATE OF MARYLAND  
DEPARTMENT OF TRANSPORTATION  
STATE HIGHWAY ADMINISTRATION

NOTICE TO CONTRACTORS

The purpose of this Notice is to advise potential Contractor and Engineering teams that the State Highway Administration (SHA) will be holding an INFORMATIONAL MEETING on the Design-Build project for the Rehabilitation of Eleven (11) Bridges on US 13 (Salisbury Bypass) from US 13 Business to south of US 50 on Monday, November 23, 2015 beginning at 2:00 pm at:

State Highway Administration's District 5 Office  
Utility Trailer Annex Conference Room  
138 Defense Highway  
Annapolis, MD 21401

The contract will be procured through the Multi-Step Sealed Bid process.

Project Description:

Contract No. WI2145180

Project: Rehabilitation of Eleven (11) Bridges on US 13 (Salisbury Bypass) from US 13 Business to South of US 50

Project Classification: H

Request for Proposals Issuance Date: December 29, 2015

This is a DESIGN-BUILD PROJECT. The project consists of the design and construction of the rehabilitation of eleven (11) bridges along US 13. The project is located in Wicomico County and includes the following bridges:

Bridge No. 2202100 on US 13 Ramp C over US 13 Business

Bridge Nos. 2203101 and 2203102 on US 13 over Norfolk Southern RR

Bridge Nos. 2203201 and 2203202 on US 13 over MD 346

Bridge Nos. 2203301 and 2203302 on US 13 over US 50

Bridge Nos. 2202401 and 2202402 on US 13 over MD 350

Bridge Nos. 2203601 and 2203602 on US 13 over Parker Pond

The scope of improvements is anticipated to include, but not limited to, structure improvements (end span replacements, latex modified overlay, parapet replacement, etc.), maintenance of traffic, temporary pavement, erosion & sediment control, stormwater management, signing and marking, and permitting.

The SHA desires to receive feedback from contractors and engineering consultant firms in order to address any issues or concerns prior to the advertisement of this contract. If your company is interested in pursuing this contract, we encourage you to attend the presentation.

If you need additional information prior to this presentation, please contact Ms. Kelly S. Nash at [knash@sha.state.md.us](mailto:knash@sha.state.md.us).

DATE: 11/03/2015

Gregory C. Johnson, P.E.  
Administrator