

PUBLIC NOTICE

MARYLAND DEPARTMENT OF TRANSPORTATION STATE HIGHWAY ADMINISTRATION

and the MARYLAND TRANSIT ADMINISTRATION

with THE FEDERAL HIGHWAY ADMINISTRATION

WILL CONDUCT A LOCATION/DESIGN PUBLIC HEARING

CONCERNING IMPROVEMENTS TO THE I-270/US 15 CORRIDOR FROM SHADY GROVE METRO STATION TO BIGGS FORD ROAD

MONTGOMERY COUNTY

TUESDAY, JUNE 25, 2002

DISPLAYS AVAILABLE 5:30 P.M.

PRESENTATION/TESTIMONY 7:00 P.M.

SENECA VALLEY HIGH SCHOOL

12700 MIDDLEBROOK ROAD

GERMANTOWN, MD 20874

FREDERICK COUNTY

THURSDAY, JUNE 27, 2002

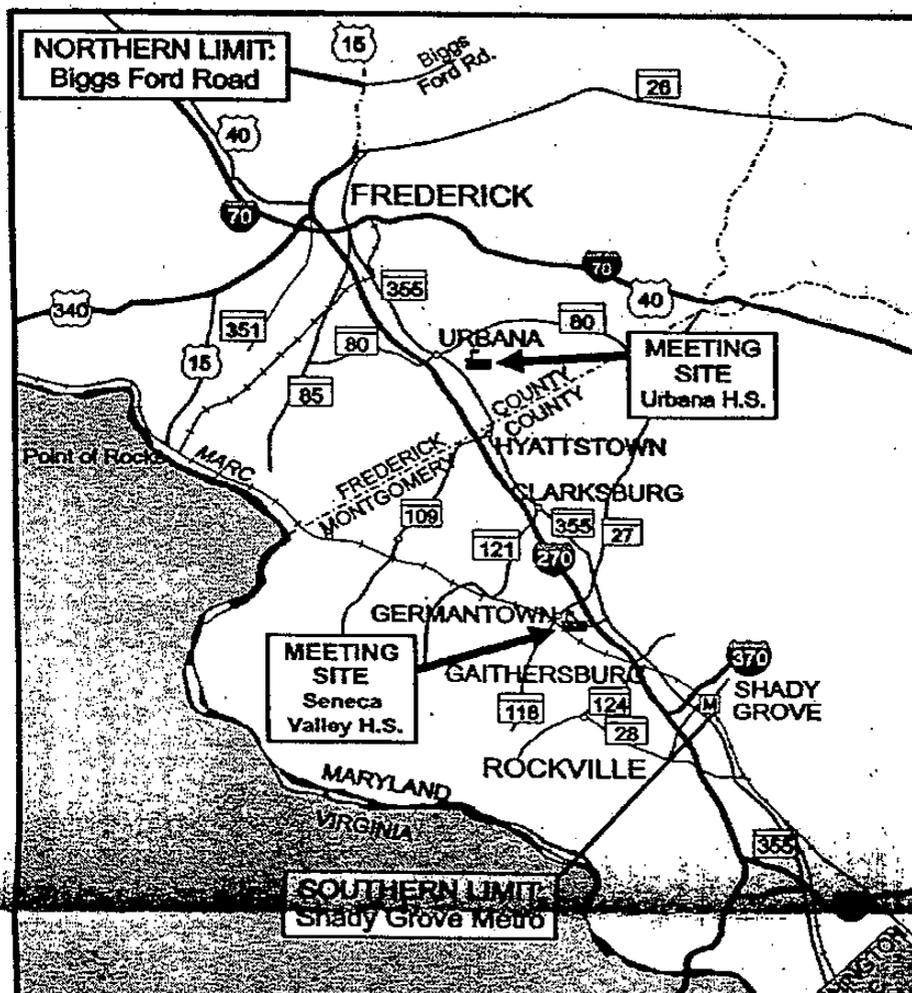
DISPLAYS AVAILABLE 5:30 P.M.

PRESENTATION/TESTIMONY 7:00 P.M.

URBANA HIGH SCHOOL

3471 CAMPUS DRIVE

IJAMSVILLE, MD 21754



The Washington Post, June 7, 2002
 1 OF 2

TOWN OF REQUES

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The Town of Fro proposals for lo telephone servic Proposals (RFP) p will be conducte distribution of the proposal in respo

To become eligibl you must register following address

lecrfp.front

Your registration e-mail address v RFP and the RFP name, the name address, phone registration reque be acknowledged

Complete Instruc are included in th in PDF format. Ac will be your conf successful. This l and through e-m

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- Contacting any phone, fax, e-i method regardi
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The City of Alexandria, VI the General Services Of Alexandria, Virginia 2231

BID NUMBER: 01-02
Replacement of Bus Vehicle Mainten
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BID NUMBER: 01-02
Replacement of Auc
at T.C. Williams I
OPENING TIME AND I

The above-referenced bi Room 207, Alexandria, VI

BID NUMBER: 01-02
HVAC Replacement
School Multi-Pu
OPENING TIME AND

Bidding Documents and I Engineering Firm of B2E NE, Leesburg, Virginia 20

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Leslie J. Peterson Manager of Budget and F

835 Public Sale Not

ATTENTIO

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Please
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Fax ()

Deadlines
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852 Trustee Sale

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The purpose of this Hearing is to afford all interested persons the opportunity to present their views regarding the proposed location and general design of the project alternatives, including the associated social, economic, and, natural environmental effects. All interested individuals are invited to attend the meeting and to express their views regarding the project. Forms for written comments will be available at the meeting.

Beginning at 5:30 p.m., mapping depicting the project alternatives will be on display. Representatives from the State Highway Administration and Maryland Transit Administration will be available to record your comments and discuss points of interest with you.

A formal presentation beginning at 7:00 p.m. and lasting approximately 20 minutes will include a description of the project alternatives, an environmental impact summary, information on right-of-way acquisition and relocation assistance procedures, and information about Title VI of the Equal Opportunity Program. This presentation will be followed by the receipt of public testimony.

The State Highway Administration, in consultation with the Maryland Historical Trust and other consulting parties, has identified 9 historic resources including structures and/or archeological sites in the study area that are listed on or considered eligible for the 'National Register of Historic Places.' They are identified in the environmental document prepared for the project. In accordance with the Section 106 procedures of the National Historic Preservation Act, this Public Hearing provides the opportunity for public input regarding historic resources. The Maryland Historical Trust has determined that the project will have an adverse effect on historic resources. Public views on the resolution of adverse effects on historic resources are being sought.

Individuals and representatives of organizations who desire to be heard or want to be placed on the project planning mailing list may submit a request to: Russell Watto, Project Manager, Project Planning Division, C-301, State Highway Administration, P.O. Box 717, Baltimore, MD 21203-0717 no later than June 21, 2002 or by calling 410-545-8547 (toll free at 800-548-5026), or by email at rwalto@sha.state.md.us. Written statements and other exhibits in lieu of or in addition to an oral presentation at the Hearing may also be submitted to the Project Manager, at the above address until August 16, 2002 in order to be included in the 'Public Hearing Transcript.' If you received a copy of this notice in the mail, you are currently enrolled on the project mailing list. Those persons enrolled will be kept informed of the project development and the opportunity for public involvement as the study progresses.

Requests to speak should be received no later than June 21, 2002 in order to ensure proper scheduling of the Hearing. Elected officials will be given the opportunity to speak before those on the speaker's list. After the elected officials, the speakers will be called in the order in which their requests were received. Attendees at the Hearing who desire to speak may do so after those on the previously established list. If a large number of speakers enroll, a limitation of the time allotted to each speaker may be necessary. Brochures and forms for written comments will be available at this hearing.

Beginning on May 31, 2002, the Draft Environmental Impact Statement/ Section 4(f) Evaluation describing the study will be available for inspection and copying at the following locations during normal business hours:

COUNTY LIBRARIES

Rockville Branch
99 Maryland Avenue
Rockville, MD 20850
240-777-0140

C. Burr Artz Central Library
110 East Patrick Street
Frederick, MD 21701
301-694-1630

City of Gaithersburg
City Hall
31 South Summit Ave.
Gaithersburg, MD 20877
301-258-6330

Germantown Branch
12900 Middlebrook Road
Germantown, MD 20874
301-217-3320

City of Frederick
City Hall
101 North Court Street
Frederick, MD 21701
301-360-3842

STATE HIGHWAY ADMINISTRATION

State Highway Administration
District 3
9300 Kenilworth Ave.
Greenbelt, MD 20770
301-513-7300

State Highway Administration
District 7
5111 Buckeystown Road
Frederick, MD 21704
301-624-8100

SHA Headquarters Building
Library Mailstop C-605
707 North Calvert Street
Baltimore, MD 21202
410-545-5573

2 of 2
The Washington Post
June 7, 2002

The Draft Environmental Impact Statement/ Section 4(f) Evaluation serves as an application to the U.S. Army Corps of Engineers (Corps) for a Department of the Army authorization to discharge fill into Waters of the United States, including jurisdictional wetlands that are regulated under Section 404 of the Clean Water Act (33 U.S.C. 1344). The State Highway Administration, through consultation with the Corps, has identified Waters of the United States, including jurisdictional wetlands, within the I-270/US 15 corridor.

The decision to issue a Section 404 authorization will be based on the Corps' evaluation of the probable impacts including direct, indirect and cumulative impacts of the proposed project on the public interest. This decision will reflect the national concern for the protection and utilization of important resources. The benefits, which reasonably may be expected to accrue from the proposed project, must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposed project will be considered including the cumulative effects. Among the factors are conservation, economics, aesthetics, general environmental concerns, wetlands, cultural values, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, and, in general, the needs and welfare of the public.

The Corps is soliciting comments from the public; Federal, State, and local agencies and officials; Native American Tribes; and other interested parties in order to consider and evaluate the impacts to aquatic resources anticipated with the construction of the proposed activities. Any comments pertaining to aquatic resources that are received will be considered by Corps to determine whether to issue, modify, condition or deny a Department of the Army Section 404 authorization for this proposal. Written statements may be submitted to: U.S. Army Corps of Engineers, CENAB-OP-RMN, Attn: Steve Elinsky, P.O. Box 1715, Baltimore, Maryland 21203-1715, or by e-mail to steve.elinsky@nab02.usace.army.mil.

The evaluation of the impact of the work described above on the public interest will include application of the guidelines promulgated by the Administrator, U.S. Environmental Protection Agency, under authority of Section 404 of the Clean Water Act.

Prior to the construction of the proposed project, a water quality certification is required in accordance with Section 401 of the Clean Water Act from the Maryland Department of the Environment. Water quality certification is requested from Maryland Department of the Environment by way of this public notice. Coordination with Maryland Department of the Environment also ensures that the document satisfies the alternatives analysis requirements of the State's wetland permit review. Application for the State permit will be made subsequent to the alternative selection process. Any written comments concerning the work described above which relate to water quality certification should be sent to the Maryland Department of the Environment, Wetlands and Waterways Program, 2500 Broening Highway, Baltimore, MD 21224. The 401 certifying agency has a statutory limit of one year to make its decision. The applicant must obtain any state or local government permits, which may be required.

A preliminary review of this application indicates that the proposed alternatives will not affect listed species or their critical habitat pursuant to Section 7 of the Endangered Species Act as amended. As the evaluation of this application continues, additional information may become available, which could modify this preliminary determination.

HEARING IMPAIRED/NON-ENGLISH SPEAKING PERSONS:

If anyone who is hearing impaired desires to attend this meeting, please notify the project manager at the State Highway Administration in writing or teletype to 1-800-735-2258 (Statewide toll free). Non-English speaking persons who wish to attend should notify the same address or call (410) 545-8547. All requests for an oral, sign language interpreter must be received by June 19, 2002. To the extent that it is feasible and possible, an interpreter will be provided.

June 5, 6, 7, 14, 19, 20 & 21, 2002
A-0322

Parker F. Williams
State Highway Administrator

Virginia White
Maryland Transit Administrator

Nelson J. Castellanos
Division Administrator
Federal Highway Administration

Trustee's Sale of valuable
ises known as 1715 BAY V
1713 BAY VIEW ROAD, SI
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COUNTY OF ANNE ARUN
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2002 at 10:00 A.M., all
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30 minutes West 50 feet
Lots Nos. 2 and 20 of
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from the land herein
Shadyside, which point
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20 and 21 as shown on
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Records of Anne Arun
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The improvements the Bayview Road.

Said property is in fee s
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TERMS OF SALE: A de
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the purchaser. Title r
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unable to convey mark
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65439FC LOAN TYPE

JOHN S. BURSON and
SHAPIRO & BURSON
FAIRFAX, VA 22033-1411

EAKEY

**COUNTRY LIVING
3BR/2BA RANCH
\$104,900**

All new construction! Over 1230 sqft home on landscaped lot w/ private drive. Near I-81 in West Virginia Must see! Call builder 1-800-319-3967

**HOUSES FOR RENT
- VA**

AINESVILLE Somer-it Community. New w/home for rent. rge 22 foot wide, 3 vel home with 3 bed-oms, finished down-airs with fireplace and ick. \$1500. Call 33)753-4370

MASSAS Sudley Man- Bedroom, 2 1/2 Bath, cement w/Garage & ch. \$1,600. /Month + urity Deposit. Call Pat 1-754-7706 (Available 4th weekend)

ROOMS

STOW room for rent in e level townhouse. 0/ month + 1/3 utilities -753-4429 leave mes-a

LS CHURCH CITY Bedroom with Bath, hen Privledes \$550 Call 536-5088

KTOM/ VIENNA Fur-ed bedroom. Prefer- Professional mate -smoker, shared bath laundry in large town- se. Close to Metro. 0+ Call 703-352-7652 table immediately.

VNA Nice room, pri- entrance/ bath. Fur- ed/ unfurnished. No i. Near metro/ shops. essionals preferred. table Now. Short term \$790/ month includes es. 703-938-7210



WOODBRIDGE m for rent in single ily home. \$500 per th utilities included. ise call 703-494-0740

RENTALS TO SHARE

KE Townhouse room living area. Big, nt, beautiful! Private i. Share 3 levels with 2 r going & responsible i in 20s. \$650/month. 205@aol.com

INGFIELD/BURKE

1 to rent, non-smoker, are 3-level, 3-bedroom house, deck, near o, no pets, share whole e. \$500 + utilities, able July 1st. 703-1021

IDBRIDGE single pronal female, non- ing to share 3 bed- ouse with 2 sional females \$500/ 1 including utilities. No 03-221-2224

MOBILE HOMES & LOTS

SKYLINE '90 Mobile home for sale 3 bedroom, 2 bath, new flooring, new carpet, lo- cated in Fernwood Mobile Home Park. Financing available. 301-333-8982

BEACH RENTALS

BETHANY BEACH, FENWICK ISLAND, A vacation at Delaware's "QUIET RESORTS". Call for FREE Brochure, MOORE, WARFIELD & GLICK, INC. 1-800-234-1777; www.mwgbeach.com

HILTON HEAD, Sea Pines Marriot Monarch Luxury Villa, July 20-27, direct ocean front, 2 bedrooms, 2 baths, sleeps 6, \$2,400/mo, 703-759-6143 Email: BOOM4am@aol.com

NORTH MYRTLE BEACH

South Carolina 3 bedroom Condo, sleeps 8, 2 baths, Cable/VCR, air-con- dition, washer/dryer. Rents Saturday to Saturday. \$800/week. Please call Peggy 703-689-3584

O.C. 123rd St. Ocean view, sleeps 8, 3 bed- room, 2 bath, AC, cable, TV's, VCR's and stereo. Some weeks available, July, August and Septem- ber. 301-464-8774

COMMERCIAL RENTALS

OFFICE SPACE OR DOCTORS OFFICE IN WOODBRIDGE, VA

Next to Potomac Hos- pital. 4, 086 Sq Ft. Can be broken up in half. If you bring a partner with you \$15. per sq. ft. Can occupy April 1st, 2002. Call 703-754-7706

HOMES FOR SALE - VA

ALEXANDRIA \$222,000 2 Bedroom, 2.5 bath Townhome, 1,304 square feet. Closing Cost may be paid. New Dimensions Realty, Harold Nightlinger 703-237-2338 www.star- town.com

ALEXANDRIA 3 bedrooms, 2 full bath, all brick end-unit town- house asking price \$250,000. 3 finished lev- els, walk-out basement hardwood floors on up- per 2 levels recently re- modeled, new windows, roof replaced last year. Available Immediately Call Tobey Converse Infinity Realty 703-796-1361 AX4213875

GORDONSVILLE Consultants dream! Escape the city, 3,200 sq. ft. brick. Mountain views. One end a half hours, to DC close to Charlottesville \$239,900 Call 540-832-3368 www.montaguemiller.com

HERNDON FSBO 3 bed- room, 1.5 bath, TH, fire- place, fenced yard, shed, available mid June, \$162,500. Please call 703-250-5548

SPRINGFIELD \$240,000 Sweat equity opportunity up to 50K. 3 bedroom, 1 bath, brick rambler in Ed- sall Park. Call Debbie (703)623-1917 Keller Williams Realty

STERLING \$253,000 SFH 4bd, 2.5ba, recent- ly remodeled, brick front, spacious yard backs to common area in woods, 4 car parking pad, additional side entrance to home, all new vinyl windows. Available immediately Call Tobey Converse Infinity Realty 703-796-1361 LO4229810

HOMES FOR SALE PRINCE GEORGE CO.

FORESTVILLE Cape Cod 2 Bedroom/ 1 bathroom on large lot, 18,700 sq ft with hardwood floors. \$5K below appraisal at \$115,000. 7217 Leona St (301)351-1884

CONDOS FOR SALE - VA

ARLINGTON \$90,000 2 Bedroom, 1 Bath. Clos- ing cost may be paid. New Dimensions Realty, Harold Nightlinger 703-237-2338 www.startown- ing.com

WOODBRIDGE \$81,500 2 Bedroom, 1.5 Bath. Large 1,072 square feet. Low Condo fee. Closing Cost may be paid. New Dimensions Realty, Harold Nightlinger 703-237-2338 www.startowning.com

LEGALS

SEALED PROPOSALS for the Storage Building Re- placement at Woodson Maintenance Complex will be received by Fairfax County Public Schools, 5025 Sideburn Road, Room 15, Fairfax, Virginia 22032, an equal opportunity em- ployer. Bids will be received until 2:00 p.m. on June 27, 2002, at the above address. Bid package is available for pick up from Maintenance Services, 5025 Sideburn Road, Fairfax, VA 22032.

June 6, 2002 NVAMD16503156cm

PUBLIC NOTICE
MARYLAND DEPARTMENT OF TRANSPORTATION STATE HIGHWAY ADMINISTRATION AND THE MARYLAND TRANSIT ADMINISTRATION
With
THE FEDERAL HIGHWAY ADMINISTRATION

WILL CONDUCT A LOCATION/DESIGN PUBLIC MEETING

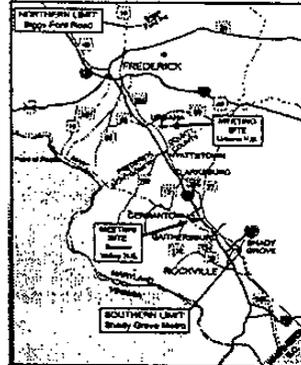
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GERMANTOWN, MD 20874

URBANA HIGH SCHOOL
3471 CAMPUS DRIVE
JAMMSVILLE, MD 21754



1 OF 2

The Montgomery Journal, June 6, 2002

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Rockville, MD 20850
240-777-0140

C. Burr Artz Central Library
110 East Patrick Street
Frederick, MD 21701.

LEGALS

LEGALS

Sealed bids will be received by Montgomery College, Procurement Office, Room 110, 900 Hungerford Drive, Rockville, Maryland, until 3:00 pm on July 2, 2002, and at the designated time publicly opened, read aloud and recorded for the following:

Title: Employee Benefit Program
Bid No. 202-008

Bid documents may be obtained by calling the Procurement Office or may be downloaded at: www.mc.edu/Departments/procure. The College reserves the right to reject any or all bids, waive formalities in any bid, make the award in part or in whole and to make the award in the best interest of Montgomery College.

June 6, 2002 M11501070ah

LEGALS

LEGALS

**CAPITAL BELTWAY MINI-STORAGE
PUBLIC SALE
Under Maryland
Self-Storage Act.**

On Tuesday, June 11, 2002, at 11:00 AM at Capital Beltway Mini-Storage, located at 8000 Penn Randall Place, Upper Marlboro, Maryland, 20772, the personal property of T. Allen, G-25; L. Alston, S-134; W. Battle, F-148 & F-174; B. Blackwell, S-2; A. Braswell, G-178; M. & K. Byrd, A-115; K. Clay, B-15; L. Clayburn, S-76; D. Corbin, G-142; M. Curtis, H-130; J. Davis, H-126; S. Dawkins, F-129, & F-158; T. & G. Faulkner, G-110 & G-127; D. Freeman, S-14; F. Gamble, S-54; D. Harrison, S-77; W. Jones, P-12; R. Keller, H-145, G-118, B-101; K. McCullough, H-109; D. Martin, E-166 & E-167; M. Sanders, H-33; A & D Washington, H-23, will be exposed to public sale in lots only, for cash, to enforce the lien of Capital Beltway Mini-Storage. This is made under Annotated Code of Maryland, Commercial Law Article #18-504.

June 6, 2002 P10500744ju

LEGALS

LEGALS

**AMENDED NOTICE OF PUBLIC HEARING
CONCERNING RESOLUTION 02-R-6 BY
THE MAYOR AND COUNCIL OF THE
CITY OF COLLEGE PARK, MARYLAND
ANNEXING 1.59± ACRES OF LAND**

Please take notice that on July 9, 2002, at 7:45 p.m., the Mayor and Council of the City of College Park will hold a public hearing at the College Park City Hall, 4500 Knox Road, College Park, MD 20740, as required by Article 23A, §19, of the Annotated Code of Maryland, concerning Resolution 02-R-6, a resolution enlarging the corporate boundaries of the City of College Park, by annexing land owned by the City, being 1.59 acres of land, more or less, located at 9315 Davidson Street, College Park, Maryland.

Copies of Resolution 02-R-6 can be obtained in the City Clerk's office, 4500 Knox Road, College Park, Md.

This hearing was previously advertised for July 11, 2002 at 7:45 p.m. but it will be held on Tuesday, July 9, 2002 at 7:45 p.m.

Miriam P. Wolff, CMC
City Clerk

May 16, 23, 30, & June 6, 2002
P11500942

Rockville, MD 20850
240-777-0140
City of Gaithersburg
City Hall
31 South Summit Ave.
Gaithersburg, MD 20877
301-258-6330

City of Frederick
City Hall
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State Highway Administration

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The Corps is soliciting comments from the public; Federal, State, and local agencies and officials; Native American Tribes; and other interested parties in order to consider and evaluate the impacts to aquatic resources anticipated with the proposed activities. Any comments pertaining to aquatic resources that are received will be considered by Corps to determine whether to issue, modify, condition, or deny a Department of the Army Section 404 authorization for this proposal. Written statements may be submitted to: U.S. Army Corps of Engineers, CENAB-OP-RMN, Attn: Steve Elinsky, P.O. Box 1715, Baltimore, Maryland 21203-1715, or by e-mail to steve@nab02usace.army.mil.

The evaluation of the impact of the work described above on the public interest will include application of the guidelines promulgated by the Administrator, U.S. Environmental Protection Agency, under authority of Section 404 of the Clean Water Act.

Prior to the construction of the proposed project, a water quality certification is required in accordance with Section 401 of the Clean Water Act from the Maryland Department of the Environment. Water quality certification is requested from Maryland Department of the Environment by way of this public notice. Coordination with Maryland Department of the Environment also ensures that the document satisfies the alternatives analysis requirements of the State's wetland permit review. Application for the State permit will be made subsequent to the alternative selection process. Any written comments concerning the work described above which relate to water quality certification should be sent to the Maryland Department of the Environment, Wetlands and Waterways Program, 2500 Broening Highway, Baltimore MD 21224. The 401 certifying agent has a statutory limit of one year to make its decision. The applicant must obtain any state or local government permits, which may be required.

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June 6, 20, 2002

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2 OF 2
The Montgomery Journal
June 6, 2002

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PUBLIC NOTICE
MARYLAND DEPARTMENT OF TRANSPORTATION
STATE HIGHWAY ADMINISTRATION AND THE
MARYLAND TRANSIT ADMINISTRATION

With
THE FEDERAL HIGHWAY ADMINISTRATION
WILL CONDUCT A

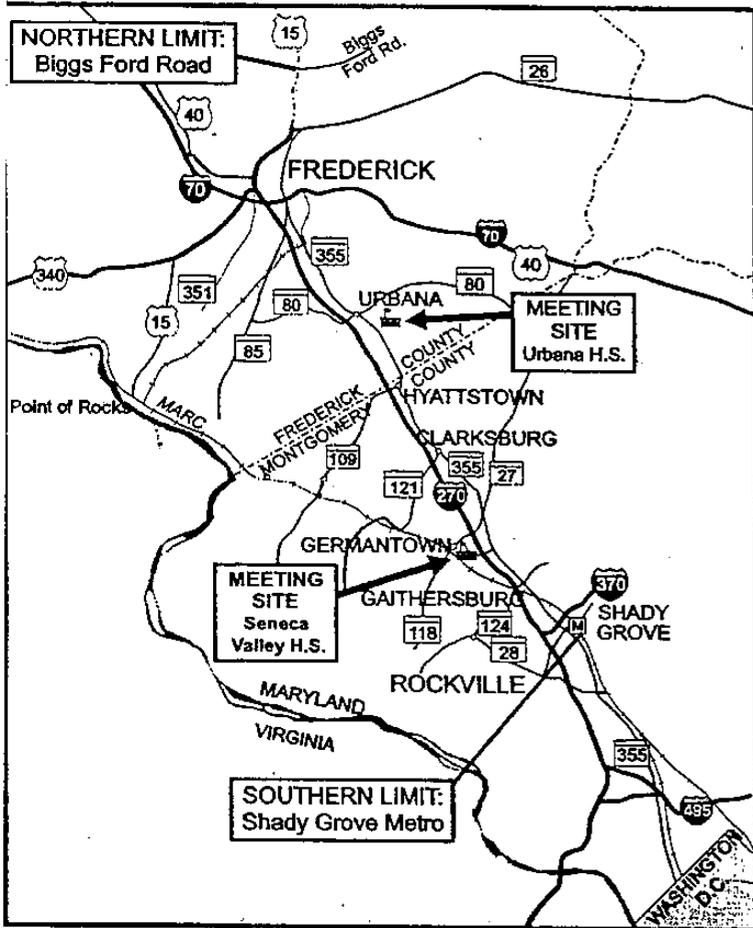
LOCATION/DESIGN PUBLIC HEARING
CONCERNING IMPROVEMENTS TO THE I-270/US 15 CORRIDOR
FROM SHADY GROVE METRO STATION TO BIGGS FORD ROAD

MONTGOMERY COUNTY
TUESDAY, JUNE 25, 2002
DISPLAYS AVAILABLE 5:30 P.M.
PRESENTATION/TESTIMONY 7:00 P.M.

SENECA VALLEY HIGH SCHOOL
12700 MIDDLEBROOK ROAD
GERMANTOWN, MD 20874

FREDERICK COUNTY
THURSDAY, JUNE 27, 2002
DISPLAYS AVAILABLE 5:30 P.M.
PRESENTATION/TESTIMONY 7:00 P.M.

URBANA HIGH SCHOOL
3471 CAMPUS DRIVE
IJAMSVILLE, MD 21754



This project consists of several combinations of transit and highway strategies to address congestion and improve safety increase mobility along the I-270/US 15 Corridor from Shady Grove Metro Station (Montgomery County) to Biggs Ford Road (Frederick County).

The purpose of this Hearing is to afford all interested persons the opportunity to present their views regarding the proposed location and general design of the project alternatives, including the associated social, economic and natural environmental effects. All interested individuals are invited to attend the meeting and to express their views regarding the project. Forms for written comments will be available at the meeting.

Beginning at 5:30 p.m., mapping depicting the project alternatives will be on display. Representatives from the State Highway Administration and Maryland Transit Administration will be available to record your comments and discuss points of interest with you.

A formal presentation beginning at 7:00 p.m. and lasting approximately 20 minutes will include a description of the project alternatives, an environmental impact summary, information on right-of-way acquisition and relocation assistance procedures and information about Title VI of the Equal Opportunity Program. This presentation will be followed by the receipt of public testimony.

The State Highway Administration, in consultation with the Maryland Historical Trust and other consulting parties, has identified 9 historic resources including structures and/or archeological sites in the study area that are listed on or considered eligible for the "National Register of Historic Places". They are identified in the environmental document prepared for the project. In accordance with the Section 106 procedures of the National Historic Preservation Act, this Public Hearing provides the opportunity for public input regarding historic resources. The Maryland Historical Trust has determined that the project will have an adverse effect on historic resources. Public views on the resolution of adverse effects on historic resources are being sought.

Individuals and representatives of organizations who desire to be heard or want

ensure proper scheduling of the Hearing. Elected officials will be given the opportunity to speak before those on the speaker's list. After the elected officials, the speakers will be called in the order in which their requests were received. Attendees at the Hearing who desire to speak may do so after those on the previously established list. If a large number of speakers enroll, a limitation of the time allotted to each speaker may be necessary. Brochures and forms for written comments will be available at this hearing.

Beginning on May 31, 2002, the Draft Environmental Impact Statement/Section 4(f) Evaluation describing the study will be available for inspection and copying at the following locations during normal business hours:

Rockville Branch
99 Maryland Ave.
Rockville, MD 20850
240-777-0140

City of Gaithersburg
City Hall
31 South Summit Ave.
Gaithersburg, MD 20877
301-258-6330

City of Frederick
City Hall
101 North Court Street
Frederick, MD 21701
301-360-3842

County Libraries

C. Burr Artz Central Library
110 East Patrick Street
Frederick, MD 21701
301-694-1630

Germantown Branch
12900 Middlebrook Road
Germantown, MD 20874
301-217-3320

State Highway Administration

State Highway Administration
District 3
9300 Kenilworth Ave.
Greenbelt, MD 20770
301-513-7300

SHA Headquarters Building
Library Mailstop C-605
707 North Calvert Street
Baltimore, MD 21202
410-545-5573

State Highway Administration
District 7
5111 Buckeystown Road
Frederick, MD 21704
301-624-8100

The Draft Environmental Impact Statement/Section 4(f) Evaluation serves as a application to the U.S. Army Corps of Engineers (Corps) for a Department of the Army authorization to discharge fill into Waters of the United States, including jurisdictional wetlands that are regulated under Section 404 of the Clean Water Act (33 U.S.C. 1344). The State Highway Administration, through consultation with the Corps, has identified Waters of the United States, including jurisdictional wetlands within the I-270/US 15 corridor.

The decision to issue a Section 404 authorization for will be based on the Corps' evaluation of the probable impacts including direct, indirect and cumulative impact of the proposed project on the public interest. This decision will reflect the nation's concern for the protection and utilization of important resources. The benefits which reasonably may be expected to accrue from the proposed project, must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposed project will be considered including the cumulative effect. Among the factors are conservation, economics, aesthetics, general environment concerns, wetlands, cultural values, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation water supply and conservation, water quality, energy needs, safety, food and fiber production, and, in general, the needs and welfare of the people.

The Corps is soliciting comments from the public; Federal, State and local agencies and officials; Native American Tribes; and other interested parties in order to consider and evaluate the impacts to aquatic resources anticipated with the construction of the proposed activities. Any comments pertaining to aquatic resources that are received will be considered by Corps to determine whether to issue, modify condition or deny a Department of the Army Section 404 authorization for this proposal. Written statements may be submitted to: U.S. Army Corps of Engineers: CENAB-OP-RMN, Attn: Steve Elinsky, P.O. Box 1715, Baltimore, Maryland 21203-1715, or by e-mail to steve.elinsky@nab02.usace.army.mil.

The evaluation of the impact of the work described above on the public interest will include application of the guidelines promulgated by the Administrator, U.S. Environmental Protection Agency, under authority of Section 404 of the Clean Water Act.

Prior to the construction of the proposed project, a water quality certification required in accordance with Section 401 of the Clean Water Act from the Maryland Department of the Environment. Water quality certification is requested from Maryland Department of the Environment by way of this public notice. Coordination with Maryland Department of the Environment also ensures that the document satisfies the alternatives analysis requirements of the State's wetland permit review. Application for the State permit will be made subsequent to the alternate native selection process. Any written comments concerning the work described above which relate to water quality certification should be sent to the Maryland Department of the Environment, Wetlands and Waterways Program, 250 Broening Highway, Baltimore, MD 21224. The 401 certifying agency has a statutory limit of one year to make its decision. The applicant must obtain any state or local government permits, which may be required.

A preliminary review of this application indicates that the proposed alternative will not affect listed species or their critical habitat pursuant to Section 7 of the Endangered Species Act as amended. As the evaluation of this application continues, additional information may become available, which could modify this preliminary determination.

HEARING IMPAIRED/NON-ENGLISH SPEAKING PERSONS:

If anyone who is hearing impaired desires to attend this meeting, please notify the project manager at the State Highway Administration in writing or teletype to 800-725-2248 (toll-free call) or by English speaking person who can

The Frederick News-Post, June 6, 2002 1 OF 2

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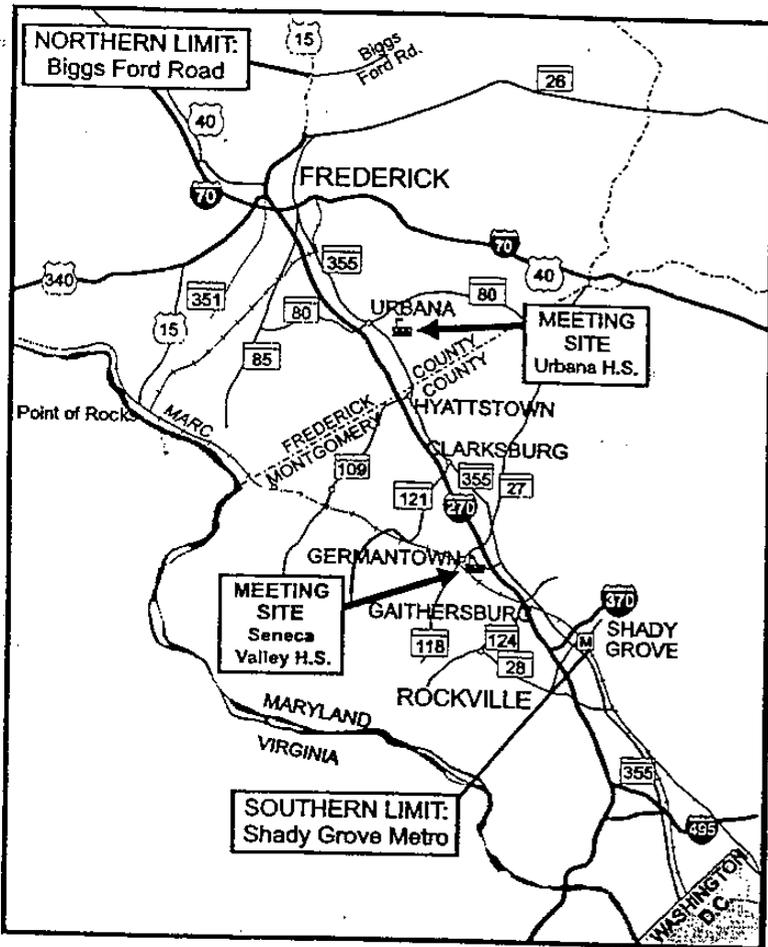
If anyone who is hearing impaired desires to attend this meeting, please notify the project manager at the State Highway Administration in writing or teletype to 1-800-735-2258 (Statewide toll free). Non-English speaking persons who wish to attend should notify the same address or call (410) 545-8547. All requests for an oral, sign language interpreter must be received by June 19, 2002. To the extent that it is feasible and possible, an interpreter will be provided.

June 5, 6, 7, 14, 19, 20 & 21, 2002

Parker F. Williams
State Highway Administrator

Virginia White
Maryland Transit Administrator

Nelson J. Castellanos
Division Administrator
Federal Highway Administration



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Individuals and representatives of organizations who desire to be heard or want to be placed on the project planning mailing list may submit a request to: Russell Walto, Project Manager, Project Planning Division, C-301, State Highway Administration, P.O. Box 717, Baltimore, MD 21203-0717 no later than June 21, 2002 or by calling 410-545-8547 (toll free at 800-548-5026), or by email at walto@sha.state.md.us. Written statements and other exhibits in lieu of or in addition to an oral presentation at the Hearing may also be submitted to the Project Manager, at the above address until August 16, 2002 in order to be included in the "Public Hearing Transcript". If you received a copy of this notice in the mail, you are currently enrolled on the project mailing list. Those persons enrolled will be kept informed of the project development and the opportunity for public involvement as the study progresses.

Requests to speak should be received no later than June 21, 2002 in order to

The Frederick News-Post, June 6, 2002