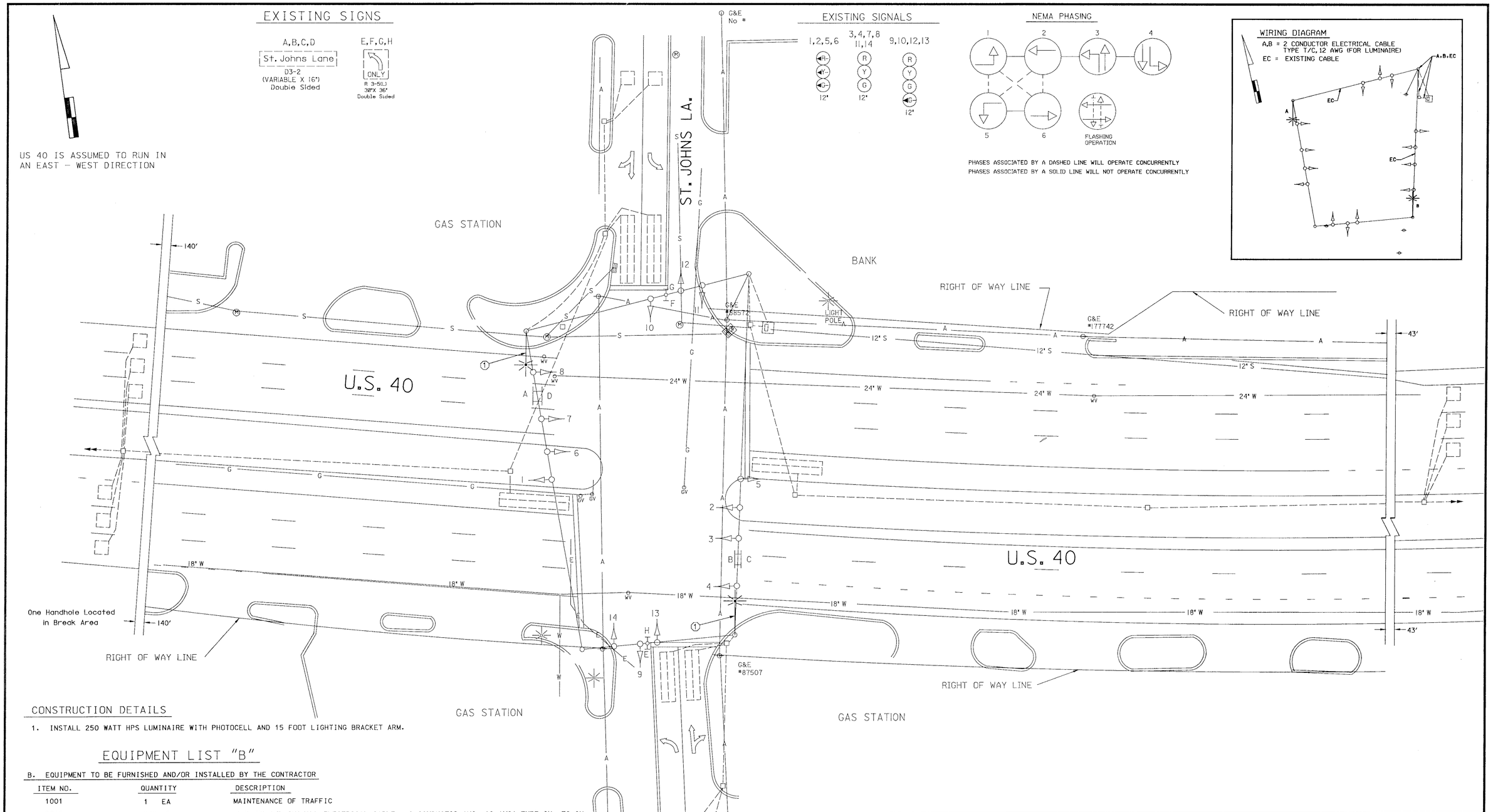


## CONSTRUCTION DETAILS

1. INSTALL 250 WATT HPS LUMINAIRE WITH PHOTOCELL AND 15 FOOT LIGHTING BRACKET ARM.

## EQUIPMENT LIST "B"

B. EQUIPMENT TO BE FURNISHED AND/OR INSTALLED BY THE CONTRACTOR

| ITEM NO. | QUANTITY | DESCRIPTION |
|---|---|---|
| 1001 | 1 EA | MAINTENANCE OF TRAFFIC |
| 8046 | 520 LF | FURNISH AND INSTALL ELECTRICAL CABLE - 2 CONDUCTOR (NO. 12 AWG) TYPE IN. TC IN. |
| 8055 | 2 EA | FURNISH AND INSTALL 250 WATT HPS LUNIMAIRE WITH PHOTOCELL |
| 8056 | 2 EA | FURNISH AND INSTALL 15 FOOT LIGHTING BRACKET ARM FOR TRAFFIC SIGNAL STRUCTURE |

## UTILITY LEGEND

| | |
|---|---|
| —G—G— | GAS MAIN |
| —W—W— | WATER MAIN |
| —S—S— | SEWER MAIN |
| —E—E— | ELECTRIC CABLES |
| —A—A— | AERIAL CABLES |
| —T—T— | TELEPHONE CABLES |

| REVISIONS | APPROVALS |
|---|---|
| F INSTALLATION OF STREET LIGHTING 8-26-99 | TEAM LEADER, TRAFFIC ENGINEERING DESIGN DIVISION |
| E ASBUILT SHA NO. 855-13078 3-22-96 | ASST. CHIEF TRAFFIC ENGINEERING DESIGN DIVISION |
| MAM | CHIEF, TRAFFIC ENGINEERING DESIGN DIVISION |
| C PARTIAL RECONSTRUCTION DUE NEW GEOMETRICS. SHA NO. HO -716-501-776 5-90 | DIRECTOR, TRAFFIC & SAFETY |
| DCD | |

ORIGINAL ON FILE

**MARYLAND DOT - STATE HIGHWAY ADMINISTRATION**
*Office of Traffic & Safety*
TRAFFIC ENGINEERING DESIGN DIVISION

US 40 AND ST. JOHNS LANE

| | | | | | |
|---|---|---|---|---|---|
| DRAWN BY: | D.DISTANCE | F.A.P. NO. | | TS NO. 181F | SHEET NO. |
| CHECKED BY: | | S.H.A. NO. | 23855T26082276 | | |
| SCALE: | 1" = 20' | COUNTY: | HOWARD | T.I.M.S. NO. D463 | 1 OF 1 |
| DATE: | 5-90 | LOG MILE: | | | |

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