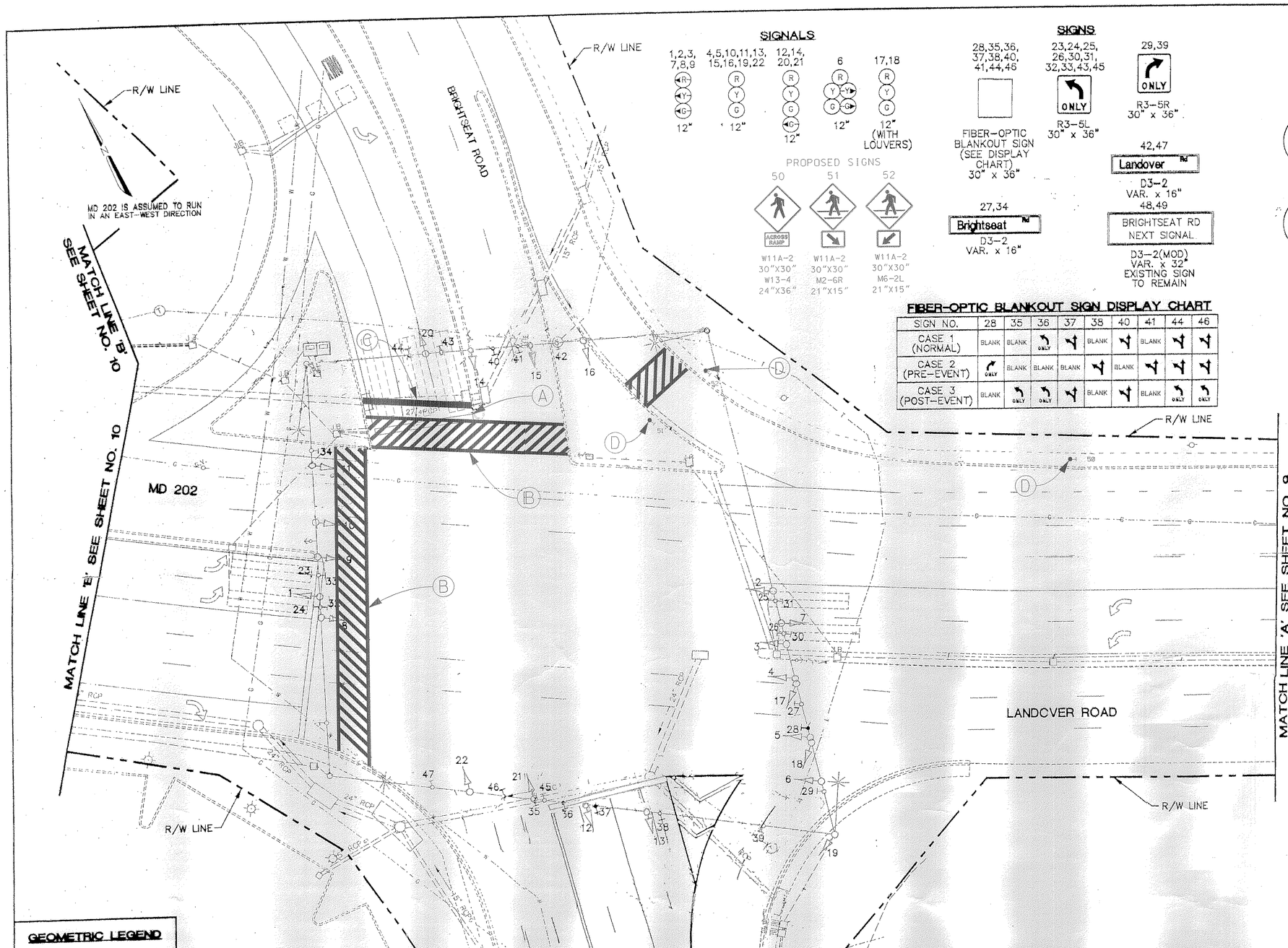
FHWA REGION NO	STATE	FED. AID PROJ. NO	SHEET NO.	TOTAL SHEETS
3	MD.		8	12



SIGNALS

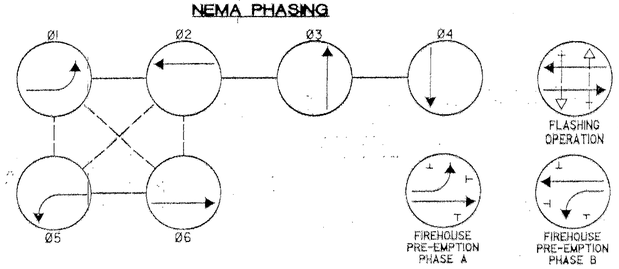
PROPOSED SIGNS

SIGNS

FIBER-OPTIC BLANKOUT SIGN DISPLAY CHART

SIGN NO.	28	35	36	37	38	40	41	44	46
CASE 1 (NORMAL)	BLANK	BLANK	ONLY		BLANK		BLANK		
CASE 2 (PRE-EVENT)	ONLY	BLANK	BLANK	BLANK		BLANK			
CASE 3 (POST-EVENT)	BLANK	ONLY	ONLY		BLANK		BLANK	ONLY	ONLY

NEMA PHASING



CONSTRUCTION DETAILS

A. REMOVE EXISTING PAVEMENT MARKINGS
B. INSTALL CROSSWALK
C. INSTALL STOP LINE
D. INSTALL GROUND MOUNTED SIGN

A. EQUIPMENT TO BE FURNISHED BY STATE HIGHWAY ADMINISTRATION

ITEM NO.	QUANTITY	DESCRIPTION
9089	29.5 SF	FLAT SHEET ALUM SIGN-YELLOW, ORANGE, & SILVER (SF)

B. EQUIPMENT TO BE FURNISHED AND/OR INSTALLED BY CONTRACTOR

ITEM NO.	QUANTITY	DESCRIPTION
1001	1 EA	MAINTENANCE OF TRAFFIC
5003	1135 LF	12 INCH WHITE HEAT APPLIED PERMANENT PREFORMED THERMOPLASTIC PAVEMENT MARKINGS
5004	40 LF	24 INCH WHITE HEAT APPLIED PERMANENT PREFORMED THERMOPLASTIC PAVEMENT MARKINGS
5007	40 LF	REMOVE EXISTING PAVEMENT MARKINGS - ANY WIDTH
8052	29.5 SF	INSTALL GROUND MOUNTED SIGN

GEOMETRIC LEGEND

EXISTING
PROPOSED

UTILITY LEGEND

G	GAS MAIN
W	WATER MAIN
S	SEWER MAIN
	STORM DRAIN
TV	CABLE TELEVISION
E	ELECTRIC CABLES
T	TELEPHONE CABLES
A	AERIAL CABLES

REVISION "C"
A/E GROUP, INC.
ENGINEERS • PLANNERS
181 East Main Street
Westminster, Maryland 21158
A/E Job No. 96-316

REVISIONS	APPROVALS
D INSTALL PEDESTRIAN PHASING ACROSS NORTH AND WEST LEG PHASE 1 [illegible] FIMS # F105	CHIEF, SIGNAL DESIGN SECTION
C 04-07-97 RECONSTRUCT SIGNAL DUE TO GEOMETRIC CHANGES.	ASST. DISTRICT ENGINEER, TRAFFIC
J.F.L. [illegible]	CHIEF, TRAFFIC ENGINEERING DESIGN DIVISION
B 4-10-91 INSTALL OPTICOM EQUIPMENT, REPLACE LOOP, AND AS-BUILT. SHA NO.	DIRECTOR, OFFICE OF TRAFFIC & SAFETY
A 2-4-89 RECONSTRUCT SIGNAL DUE TO GEOMETRIC CHANGES. SHA NO. BW-230-302-312	

ORIGINAL ON FILE

MDOT - STATE HIGHWAY ADMINISTRATION
Office of Traffic & Safety
TRAFFIC ENGINEERING DESIGN DIVISION SIGNAL # 16020210.05

DRAWN BY: J. GORDAN
DES. BY:
CHK. BY:

MD 202 (LANDOVER RD.) AND BRIGHTSEAT RD.

COUNTY: PRINCE GEORGE'S

DATE: 3/13/78
SCALE: 1" = 20'
F.A.P. NO. T-8006 (26)
S.H.A. NO. 23855T258137
TS/STD. NO. 880 C
SHEET NO. 8 OF 12