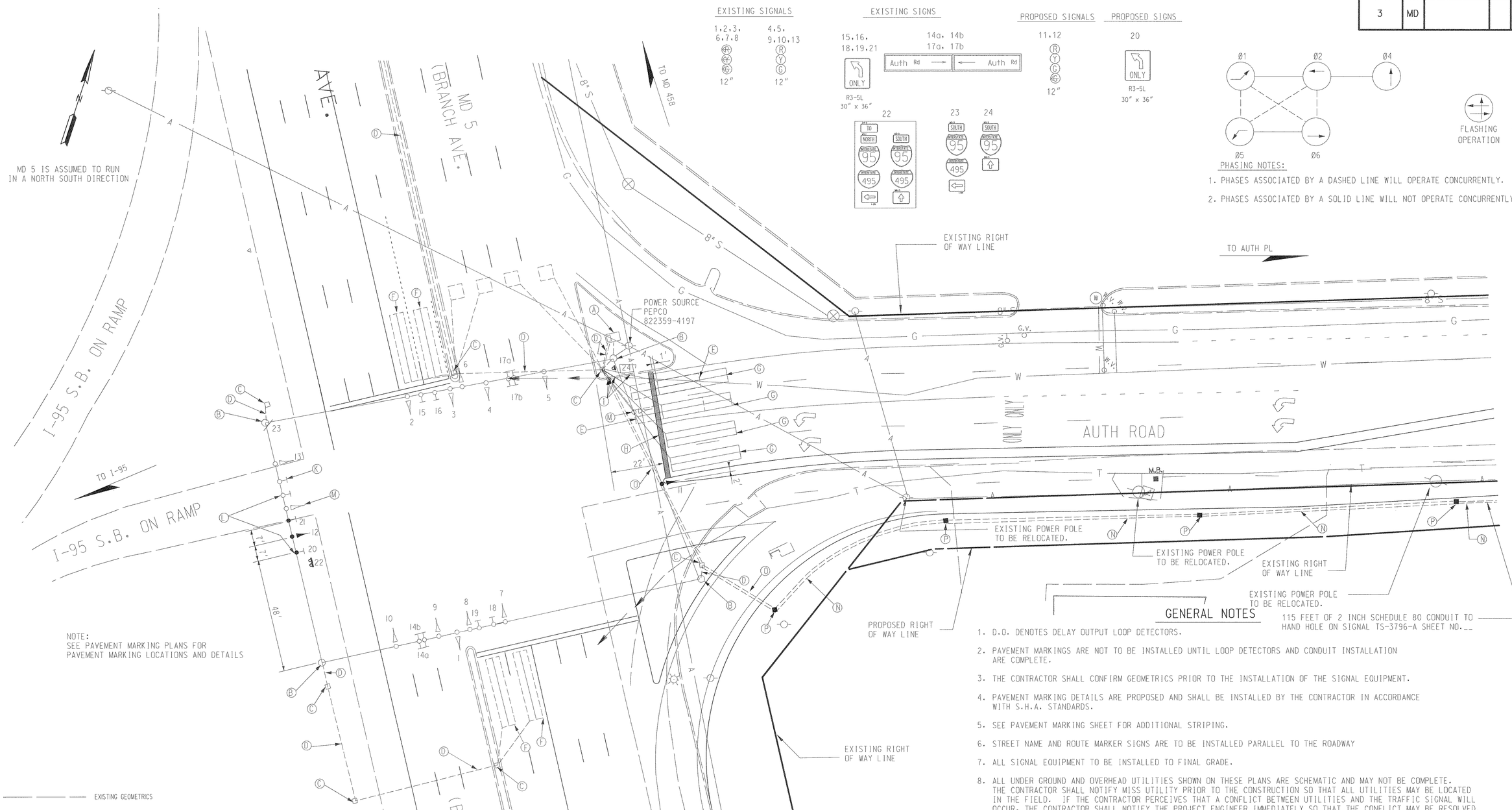
| F H W A REGION NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|
| 3 | MD | | | |




## GENERAL NOTES

1. D.O. DENOTES DELAY OUTPUT LOOP DETECTORS.
2. PAVEMENT MARKINGS ARE NOT TO BE INSTALLED UNTIL LOOP DETECTORS AND CONDUIT INSTALLATION ARE COMPLETE.
3. THE CONTRACTOR SHALL CONFIRM GEOMETRICS PRIOR TO THE INSTALLATION OF THE SIGNAL EQUIPMENT.
4. PAVEMENT MARKING DETAILS ARE PROPOSED AND SHALL BE INSTALLED BY THE CONTRACTOR IN ACCORDANCE WITH S.H.A. STANDARDS.
5. SEE PAVEMENT MARKING SHEET FOR ADDITIONAL STRIPING.
6. STREET NAME AND ROUTE MARKER SIGNS ARE TO BE INSTALLED PARALLEL TO THE ROADWAY
7. ALL SIGNAL EQUIPMENT TO BE INSTALLED TO FINAL GRADE.
8. ALL UNDER GROUND AND OVERHEAD UTILITIES SHOWN ON THESE PLANS ARE SCHEMATIC AND MAY NOT BE COMPLETE. THE CONTRACTOR SHALL NOTIFY MISS UTILITY PRIOR TO THE CONSTRUCTION SO THAT ALL UTILITIES MAY BE LOCATED IN THE FIELD. IF THE CONTRACTOR PERCEIVES THAT A CONFLICT BETWEEN UTILITIES AND THE TRAFFIC SIGNAL WILL OCCUR, THE CONTRACTOR SHALL NOTIFY THE PROJECT ENGINEER IMMEDIATELY SO THAT THE CONFLICT MAY BE RESOLVED.

## LEGEND OF UTILITIES

| | | |
|---|---|---|
| A | A | AERIAL |
| G | G | GAS MAIN |
| W | W | WATER MAIN |
| S | S | SEWER MAIN |
| E | E | ELECTRIC CABLES |
| T | T | TELEPHONE CABLES |
| C | C | CABLE TELEVISION |

JMT
JOHNSON, MIRMIRAN & THOMPSON
*Engineering A Brighter Future*

| REVISIONS | APPROVALS |
|---|---|
| | CHIEF, DESIGN SECTION |
| | ASST. DISTRICT ENGINEER, TRAFFIC |
| D 9/98 PC2175170 RECONSTRUCT LOOP WIRES FOR AUTH RD DUE TO GEOMETRIC WIDENING, REPOSITION SIGNAL HEADS. C.MUNZ | CHIEF, TRAFFIC ENGINEERING DESIGN DIVISION |
| C 7/95 RECONSTRUCT FOR NEW GEOMETRICS | DIRECTOR, TRAFFIC & SAFETY |

ORIGINAL IN H.D.D. 3/99

MARYLAND DOT - STATE HIGHWAY ADMINISTRATION
*Office of Traffic & Safety*
TRAFFIC ENGINEERING DESIGN DIVISION

MD 5 (BRANCH AVENUE) AT
AUTH ROAD / I-95 S. ON RAMP
LOG MILE: 16000512.17

| | | | | | |
|---|---|---|---|---|---|
| DRAWN BY: | T. MANK | F.A.P. NO. | SEE TITLE SHEET | TS NO. | SHEET NO. |
| CHK. BY: | W.F. FITCH | S.H.A. NO. | BW-563-802-312 | 594-D | |
| SCALE: | 1"=20' | COUNTY | PRINCE GEORGE'S | | OF |
| DATE: | MAY 20, 1992 | | | | |

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DATE: 16-Oct-98 12:08