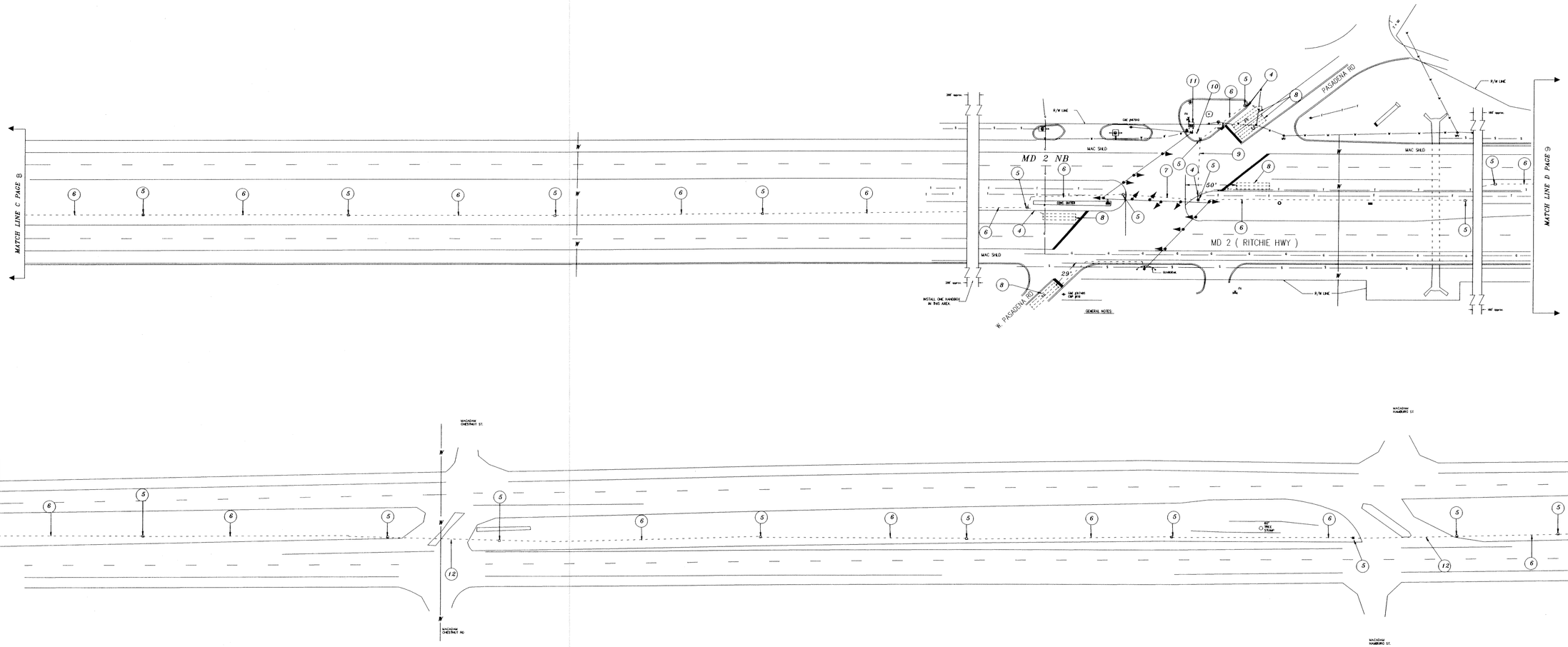
F. H. WA. REGION NO	STATE	FED. AID PROJ. NO	SHEET NO.	TOTAL SHEETS
3	MD.		9	20



UTILITY LEGEND

—G—G—	GAS MAIN
—W—W—	WATER MAIN
—S—S—	SEWER MAIN
—E—E—	ELECTRIC CABLES
—A—A—	AERIAL CABLES
—T—T—	TELEPHONE CABLES

REVISIONS	APPROVALS
	CHIEF, SIGNAL DESIGN SECTION 6/2/92
	ASST. DISTRICT ENGINEER, TRAFFIC
	CHIEF, TRAFFIC ENGINEERING/DESIGN DIVISION 6/4/92
	DIRECTOR, OFFICE OF TRAFFIC & SAFETY

MDOT – STATE HIGHWAY ADMINISTRATION
Office of Traffic & Safety
TRAFFIC ENGINEERING DESIGN DIVISION SIGNAL #

DRAWN BY: DERRICK DICKERSON
DES. BY:
CHK. BY: 6-25-92

MD 2 INTERCONNECT FROM JUMPERS HOLE RD TO ARNOLD RD

COUNTY: ANNE ARUNDEL

DATE: 3/92 F.A.P. NO.
SCALE: 1" = 50' S.H.A. NO. AA-517-501-585

TS/STD. NO. 3245 X# 3

SHEET NO. 9 OF 20