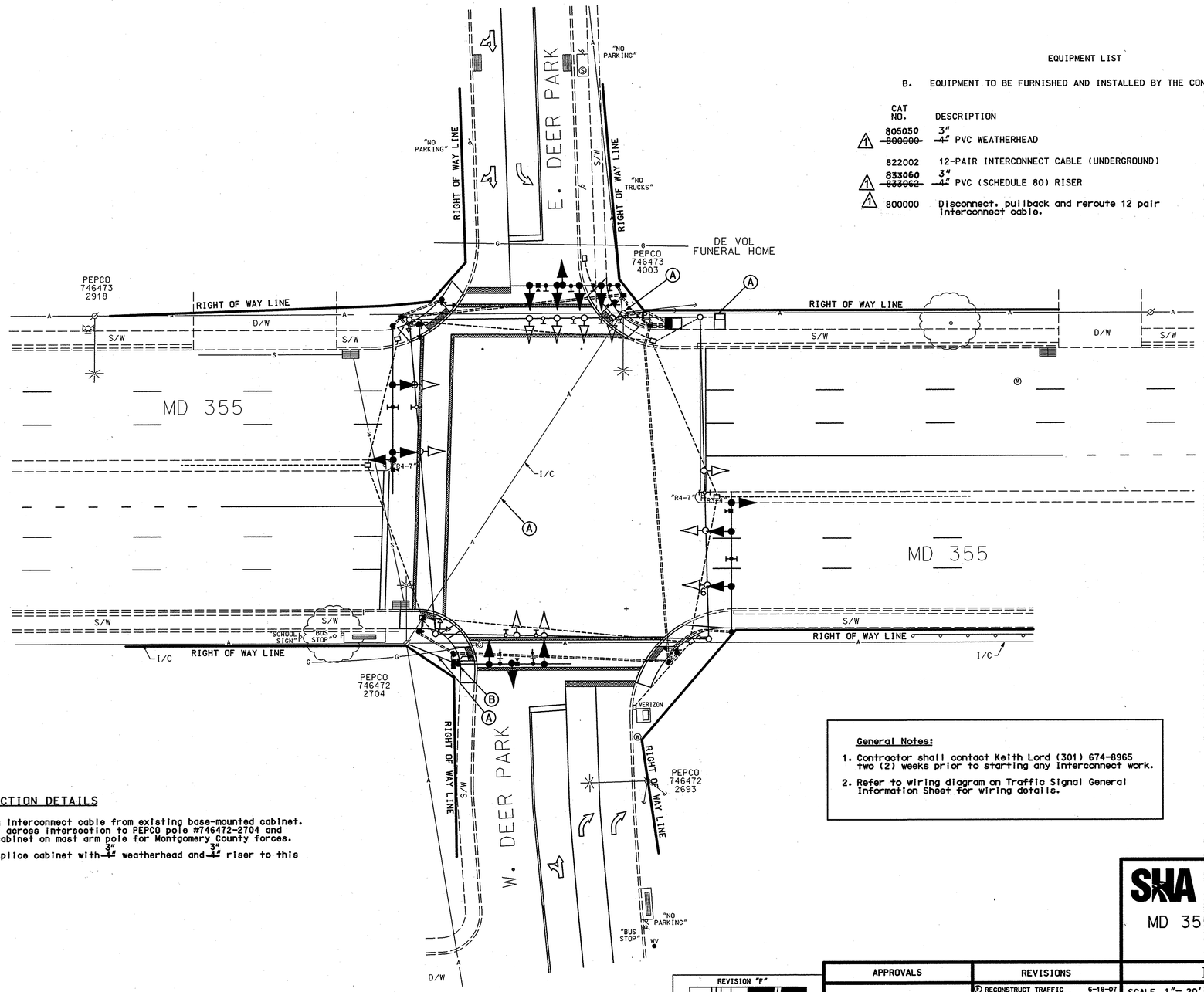
DRILL HOLES

BORDER REV: DATE: June 1, 2004

MD 355 IS CONSIDERED TO RUN IN A NORTH-SOUTH DIRECTION



EQUIPMENT LIST

B. EQUIPMENT TO BE FURNISHED AND INSTALLED BY THE CONTRACTOR

	CAT NO.	DESCRIPTION	QUANTITY
1	805050 ~~800000~~	3" ~~4"~~ PVC WEATHERHEAD	1 EA
	822002	12-PAIR INTERCONNECT CABLE (UNDERGROUND)	250 LF
1	833060 ~~833062~~	3" ~~4"~~ PVC (SCHEDULE 80) RISER	35 LF
1	800000	Disconnect, pullback and reroute 12 pair interconnect cable.	300 LF

CONSTRUCTION DETAILS

A. Contractor shall disconnect existing interconnect cable from existing base-mounted cabinet. Pull back to PEPCO pole #746473-4003 across intersection to PEPCO pole #746472-2704 and terminate into pole mounted splice cabinet on mast arm pole for Montgomery County forces.

1 B. Install Montgomery County supplied splice cabinet with 3" ~~4"~~ weatherhead and 3" ~~4"~~ riser to this pole.

General Notes:

1. Contractor shall contact Keith Lord (301) 674-8965 two (2) weeks prior to starting any interconnect work.
2. Refer to wiring diagram on Traffic Signal General Information Sheet for wiring details.

GEOMETRIC LEGEND
PROPOSED
EXISTING

LEGEND OF UNDERGROUND AND OVERHEAD UTILITIES
AERIAL CABLE —A—A—
ELECTRIC —E—E—
TELEPHONE —T—T—
GAS —G—G—
SEWER —S—S—
WATER —W—W—
CABLE TV —TV—TV—

1 ADDENDUM 1: DATE: 10-16-07

REVISION "F"

STREET TRAFFIC STUDIES, LTD.
400 Crain Hwy.NW.
Glen Burnie,MD 21061
Ph (410) 590-5500
Fax (410) 590-6637

52931o.dgn TASK 84

APPROVALS
TEAM LEADER
ASST. DIV. CHIEF
DIVISION CHIEF
OFFICE DIRECTOR

REVISIONS		
F	RECONSTRUCT TRAFFIC SIGNAL WITH APS & CPS SHA NO. HM028225185	6-18-07
JWA		
E	ASBUILT	7-5-83
ASH		
D	NEW GEOMETRICS, DESIGN & REDRAWN OLD CONTRACT NO. M-925X-375	7-9-80
DJM		

PLOTTED: #DATETIME#
FILE: #FILE#

STATE OF MARYLAND
DEPARTMENT OF TRANSPORTATION
STATE HIGHWAY ADMINISTRATION

MD 355 AND E.DEER PARK RD/
W.DEER PARK RD

INTERCONNECT PLAN

SCALE 1"= 20' DATE CONTRACT NO.

DESIGNED BY MONT.CO. COUNTY MONTGOMERY
DRAWN BY MONT.CO. LOGMILE 15035513.53
CHECKED BY MONT.CO. TIMS NO. I128
F.A.P. NO. AC-STPG-000A(241)E TOD NO.

TS NO. 95F | DRAWING NO. 3 OF 3 | SHEET NO. 24 OF 42

...\5500 1\52931\52931c.dgn 9/12/2007 10:02:20 AM