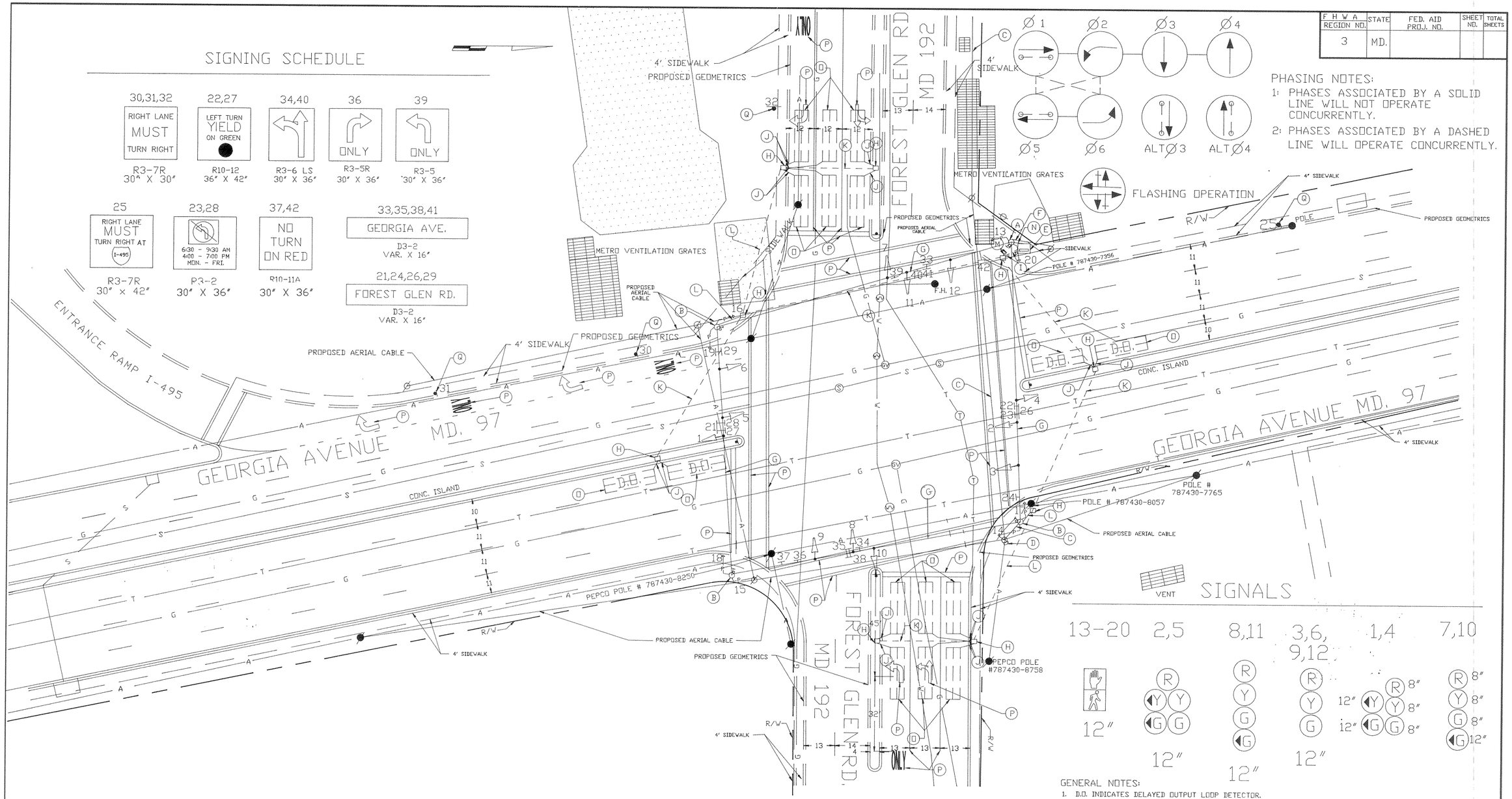
F.H.W.A. REGION NO.	STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	MD.			

SIGNING SCHEDULE

Sign	Text	Size
30,31,32	RIGHT LANE MUST TURN RIGHT	R3-7R 30" X 30"
22,27	LEFT TURN YIELD ON GREEN	R10-12 36" X 42"
34,40		R3-6 LS 30" X 36"
36	ONLY	R3-5R 30" X 36"
39	ONLY	R3-5 30" X 36"
25	RIGHT LANE MUST TURN RIGHT AT I-495	R3-7R 30" x 42"
23,28	6:30 - 9:30 AM 4:00 - 7:00 PM MON. - FRI.	P3-2 30" X 36"
37,42	NO TURN ON RED	R10-11A 30" X 36"
33,35,38,41	GEORGIA AVE.	D3-2 VAR. X 16"
21,24,26,29	FOREST GLEN RD.	D3-2 VAR. X 16"



PHASING NOTES:

1: PHASES ASSOCIATED BY A SOLID LINE WILL NOT OPERATE CONCURRENTLY.

2: PHASES ASSOCIATED BY A DASHED LINE WILL OPERATE CONCURRENTLY.

FLASHING OPERATION

SIGNALS

GENERAL NOTES:

1. D.D. INDICATES DELAYED OUTPUT LOOP DETECTOR.
2. PAVEMENT MARKINGS SHOWN ARE PROPOSED, AND UNLESS OTHERWISE NOTED, ARE TO BE INSTALLED BY CONTRACTORS IN ACCORDANCE WITH SHA STANDARDS.
3. LOOP DETECTORS AND CONDUIT SHALL BE INSTALLED PRIOR TO THE INSTALLATION OF PAVEMENT MARKINGS.
4. THE CONTRACTOR SHALL CONFIRM THE LOCATION OF ALL PROPOSED GEOMETRICS PRIOR TO INSTALLATION OF SIGNAL EQUIPMENT.
5. THIS IS A REVISION TO ORIGINAL CONTRACT: M-826-378, 1972.
6. FOR DIMENSION OF SIGNAL EQIPMENT SEE TS 1930AX.

LEGEND OF UNDERGROUND UTILITIES

—G—G—	GAS MAIN
—W—W—	WATER MAIN
—S—S—	SEWER MAIN
—E—E—	ELECTRIC CABLES
—T—T—	TELEPHONE CABLES
—C—C—	CABLE TELEVISION
—A—A—	AERIAL CABLES

Barton-Aschman Associates, Inc. of Virginia
10300 EATON PLACE, SUITE 250 FAIRFAX, VA. 22030
(703) 359-7290 FAX (703) 591-2058

REVISIONS	APPROVALS
RECONSTRUCTION DUE TO 11/6/89 GEOMETRIC IMPROVEMENTS SHA # BW-284-802-312 RJM	CHIEF SIGNAL DESIGN SECTION — ORIGINALS ON FILE
	DISTRICT TRAFFIC ENGINEER
	CHIEF-BUREAU OF TRAFFIC ENGINEERING
	DEPUTY CHIEF ENGINEER OFFICE OF TRAFFIC

MARYLAND DEPARTMENT OF TRANSPORTATION
STATE HIGHWAY ADMINISTRATION - OFFICE OF TRAFFIC
DIVISION OF TRAFFIC ENGINEERING

DRAWN BY: J.W. SCHMILT
DES. BY: R. MILSTEAD
CHK. BY: Emm 1/17/90

MD 97 (GEORGIA AVE.) AND MD 192

COUNTY: MONTGOMERY

DATE: 5/19/72 F.A.P. NO.
SCALE: 1"=20' S.H.A. NO. M-826-378

TS/FILE NO. 1930A

SHEET NO. 2 OF 7