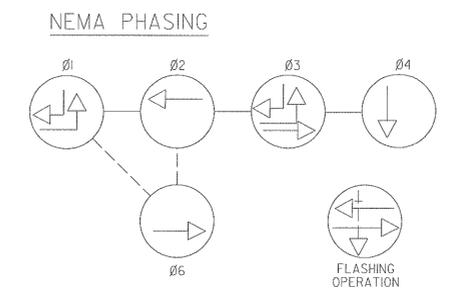
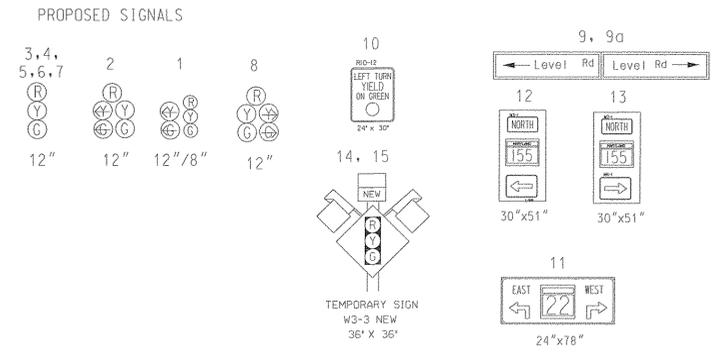


F.H.W.A. REGION NO.	STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	MD			



- PHASES ASSOCIATED BY A DASHED LINE WILL OPERATE CONCURRENTLY
- PHASES ASSOCIATED BY A SOLID LINE WILL NOT OPERATE CONCURRENTLY

AERIAL HEIGHTS 'A'

CABLE .....24.33'

TELEPHONE .....25.05'

TELEPHONE .....30.05'

SECONDARY ELECTRICAL...40'

AERIAL HEIGHTS 'B'

CABLE .....21.5'

TELEPHONE .....28.5'

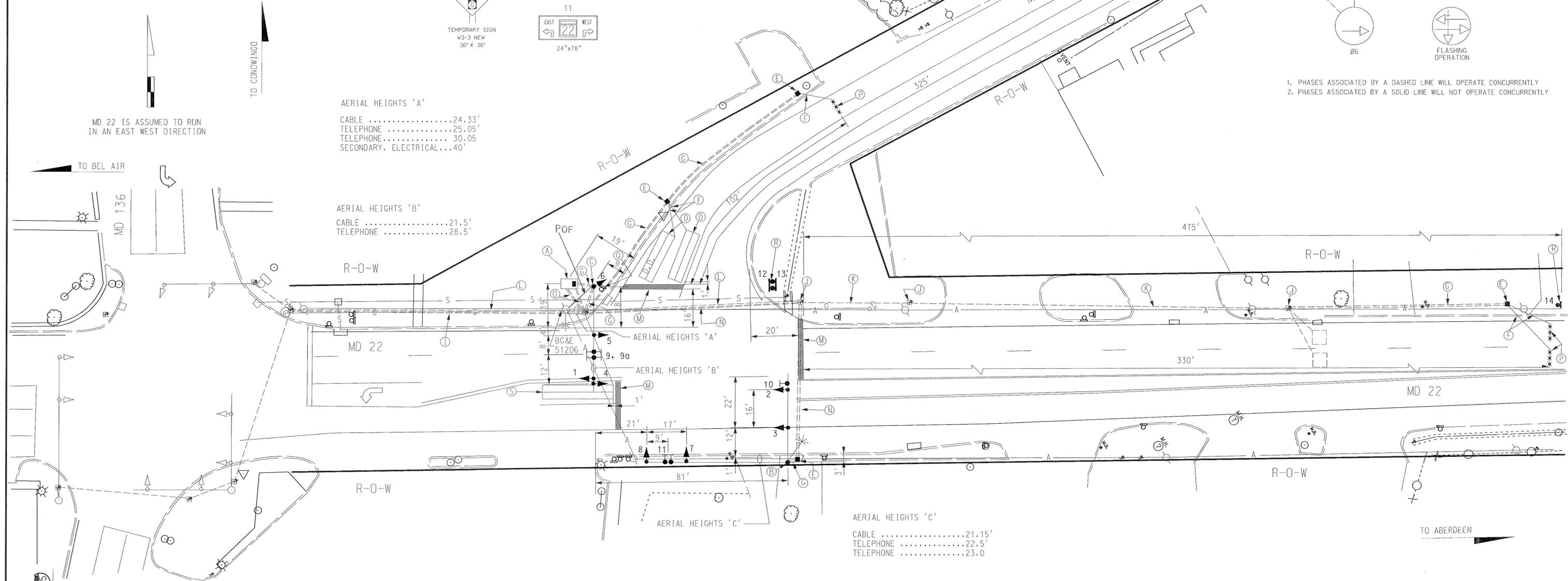
AERIAL HEIGHTS 'C'

CABLE .....21.15'

TELEPHONE .....22.5'

TELEPHONE .....23.0'

MD 22 IS ASSUMED TO RUN IN AN EAST WEST DIRECTION



GENERAL NOTES

- D.O. DENOTES DELAY OUTPUT LOOP DETECTORS.
- PAVEMENT MARKINGS ARE NOT TO BE INSTALLED UNTIL LOOP DETECTORS AND CONDUIT INSTALLATION ARE COMPLETE.
- THE CONTRACTOR SHALL CONFIRM GEOMETRICS PRIOR TO THE INSTALLATION OF THE SIGNAL EQUIPMENT.
- PAVEMENT MARKING DETAILS ARE PROPOSED AND SHALL BE INSTALLED BY THE CONTRACTOR IN ACCORDANCE WITH S.H.A. STANDARDS.
- SEE PAVEMENT MARKING SHEET FOR ADDITIONAL STRIPING.
- STREET NAME AND ROUTE MARKER SIGNS ARE TO BE INSTALLED PARALLEL TO THE ROADWAY
- ALL SIGNAL EQUIPMENT TO BE INSTALLED TO FINAL GRADE.
- ALL UNDER GROUND AND OVERHEAD UTILITIES SHOWN ON THESE PLANS ARE SCHEMATIC AND MAY NOT BE COMPLETE. THE CONTRACTOR SHALL NOTIFY MISS UTILITY PRIOR TO THE CONSTRUCTION SO THAT ALL UTILITIES MAY BE LOCATED IN THE FIELD. IF THE CONTRACTOR PERCEIVES THAT A CONFLICT BETWEEN UTILITIES AND THE TRAFFIC SIGNAL WILL OCCUR, THE CONTRACTOR SHALL NOTIFY THE PROJECT ENGINEER IMMEDIATELY SO THAT THE CONFLICT MAY BE RESOLVED.

LEGEND OF UTILITIES

A	A	AERIAL
G	G	GAS MAIN
W	W	WATER MAIN
S	S	SEWER MAIN
E	E	ELECTRIC CABLES
T	T	TELEPHONE CABLES
C	C	CABLE TELEVISION



REVISIONS	APPROVALS
	<i>[Signature]</i> 9/15/98 DESIGN SECTION
	ASST. DISTRICT ENGINEER, TRAFFIC
	<i>[Signature]</i> 9/15/98 CHIEF, TRAFFIC ENGINEERING DESIGN DIVISION
	<i>[Signature]</i> 9/17 DIRECTOR, TRAFFIC & SAFETY

MARYLAND DOT - STATE HIGHWAY ADMINISTRATION  
Office of Traffic & Safety  
TRAFFIC ENGINEERING DESIGN DIVISION

MD 22 AT MD 155

LOG MILE: I2002205.54

DRAWN BY: C. MUNE	F.A.P. NO.	TS NO.	SHEET NO.
CHK. BY: M. R. [Signature]	S.H.A. NO. AW279A561B58	3835	1 OF 2
SCALE: 1" = 20'	COUNTY: HARFORD		
DATE: 9/98			