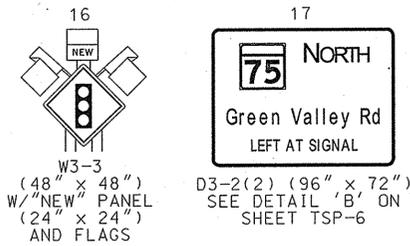
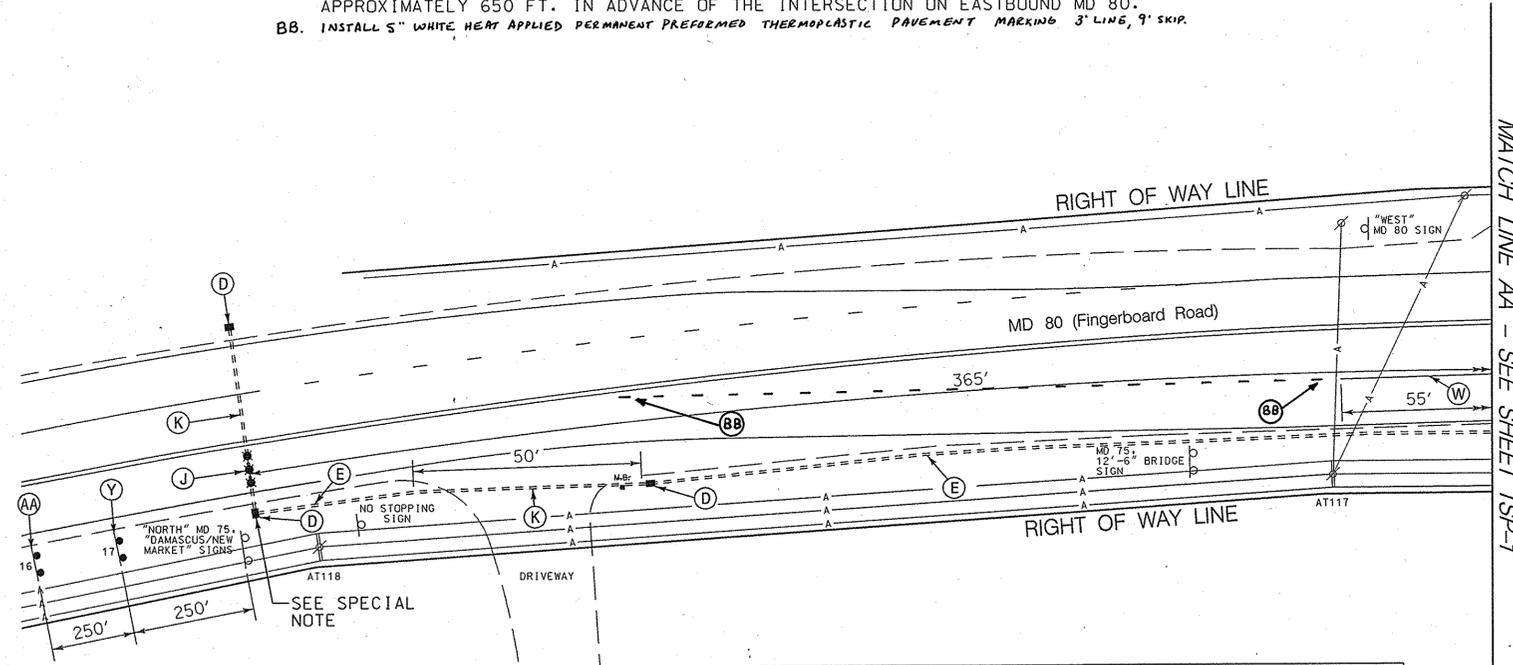


PROPOSED SIGNS



CONSTRUCTION DETAILS

- D. INSTALL HANDHOLE.
- E. INSTALL 2 IN. PVC SCHEDULE 80 ELECTRICAL CONDUIT - TRENCHED.
- J. INSTALL NON-INVASIVE MICROLOOP PROBE SET WITH 1,000 FT. LEAD-IN IN PROPOSED 3 IN. CONDUIT. (TO BE PLACED IN THRU LANE ONLY).
- K. INSTALL 3 IN. PVC SCHEDULE 80 ELECTRICAL CONDUIT - BORED.
- Y. INSTALL D3-2(2) (96" x 72") SIGN ON TWO 6 IN. x 8 IN. BREAKAWAY TREATED WOOD SUPPORTS.
- W. INSTALL 5 IN. HEAT APPLIED, WHITE PERMANENT PREFORMED THERMOPLASTIC PAVEMENT MARKING.
- AA. INSTALL W3-3 "SIGNAL AHEAD" SIGN (48 IN. x 48 IN.) WITH "NEW" PANEL, FLAGS AND D-3(3) (MOD.) SIGN (72 IN. x 24 IN.) ON TWO 4 IN. x 6 IN. TREATED WOOD POST APPROXIMATELY 650 FT. IN ADVANCE OF THE INTERSECTION ON EASTBOUND MD 80.
- BB. INSTALL 5" WHITE HEAT APPLIED PERMANENT PREFORMED THERMOPLASTIC PAVEMENT MARKING 3' LINE, 9' SKIP.



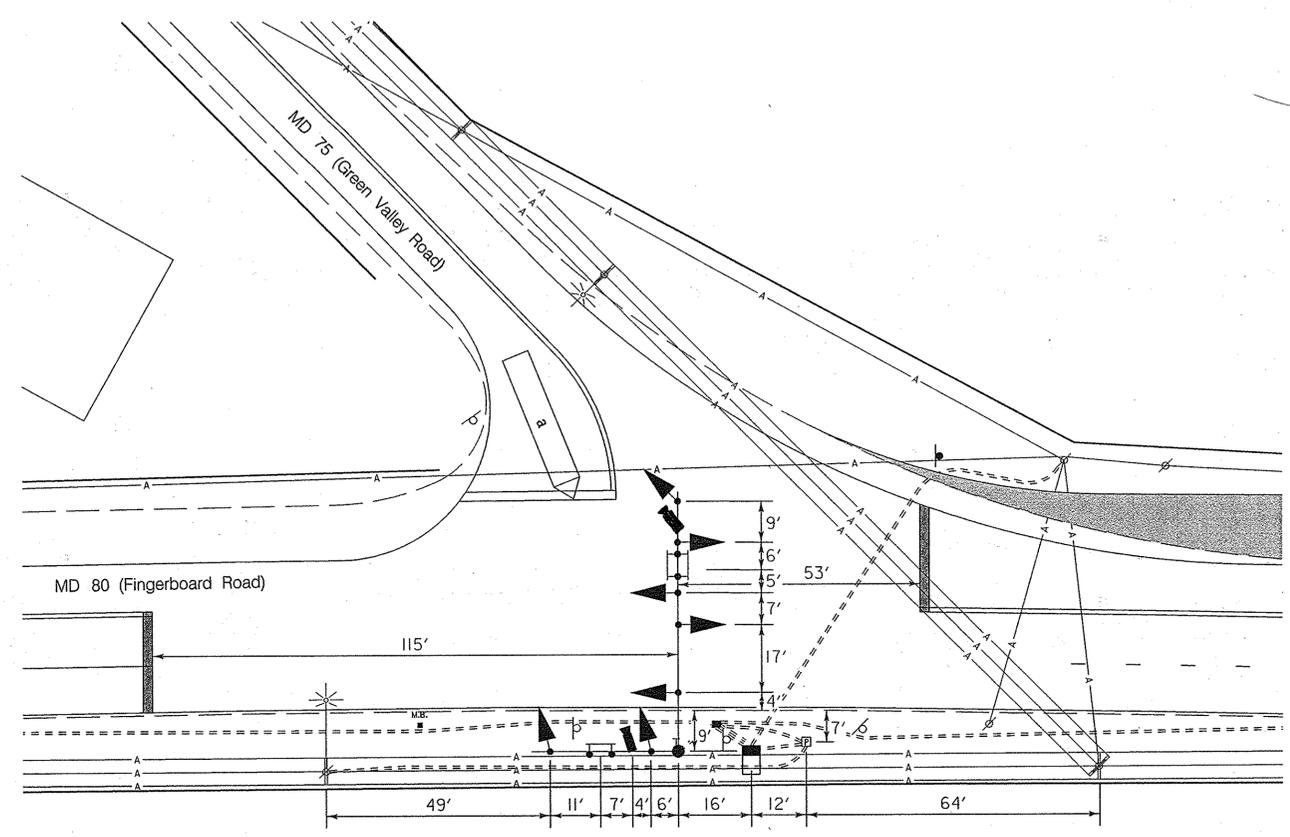
SPECIAL NOTE:
 INSTALL HANDHOLE WITH LONG DIMENSION PERPENDICULAR TO TRAVEL WAY FOR INSTALLATION OF NON-INVASIVE PROBES. EXTEND CONDUIT A MINIMUM OF 2 IN. AND MAXIMUM OF 3 IN. INTO HANDHOLE.

GENERAL NOTES

- 2. THE CONTRACTOR SHALL VERIFY ALL UNDERGROUND UTILITIES PRIOR TO INSTALLING PROPOSED SIGNAL EQUIPMENT. IF ANY UTILITY CONFLICTS SHOULD ARISE THE CONTRACTOR SHALL CONTACT THE PROJECT ENGINEER.
- 5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR TERMINATING ALL SIGNAL CABLES TO THE APPROPRIATE TERMINALS AND PROPERLY LABEL EACH CABLE.

Whitman, Reardon and Associates, LLP
 Engineers, Architects and Planners
 801 South Caroline Street
 Baltimore, Maryland 21231
 410-235-3450

DIMENSION DIAGRAM
 SCALE: 1" = 20'



TOD NO: AX142-22
 SHA NO: FR552A56/BS6
 MD 75@ MD80

STATE OF MARYLAND
 DEPARTMENT OF TRANSPORTATION
 STATE HIGHWAY ADMINISTRATION
 OFFICE OF TRAFFIC & SAFETY
 TRAFFIC ENGINEERING DESIGN DIVISION
 MD 80 (Fingerboard Road) and
 MD 75 (Green Valley Road)

| TRAFFIC SIGNALIZATION PLAN | | | |
|----------------------------|---------------------------|---------------------|-----------|
| SCALE 1" = 20' | ADVERTISED DATE 7/14/2008 | CONTRACT NO. | AX1425185 |
| DESIGNED BY S. Bloss | COUNTY Frederick | LOGMILE 10008010.16 | |
| DRAWN BY S. Bloss | TIMS NO. 1903 | TOD NO. | |
| CHECKED BY N. Leary | | | |
| F.A.P. NO. | | | |
| TS NO. 4667 | DRAWING TSP-2 OF 6 | SHEET NO. 2 OF 6 | |