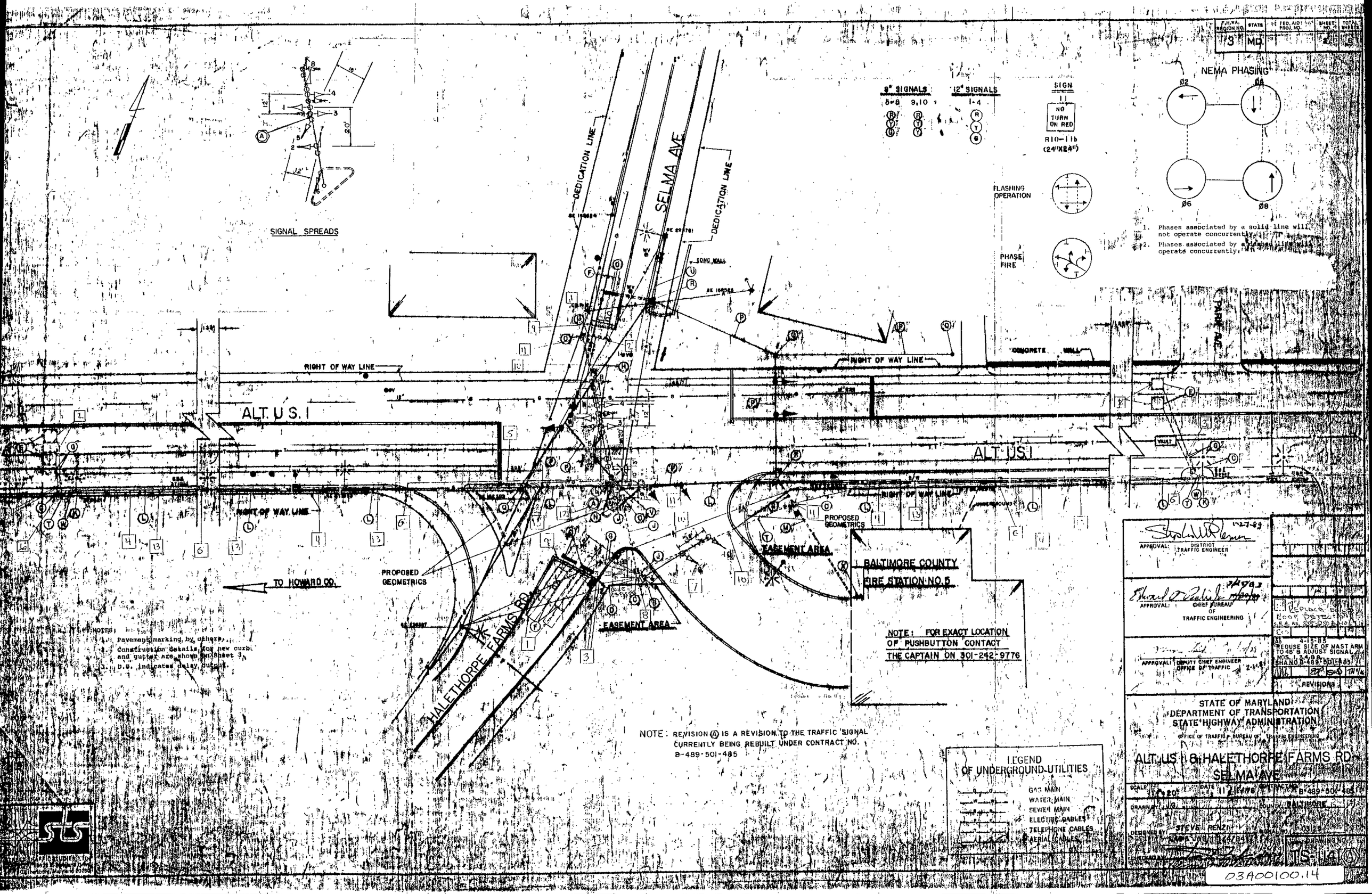| FINAL REGION NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|
| 3 | MD | | 4 | 8 |