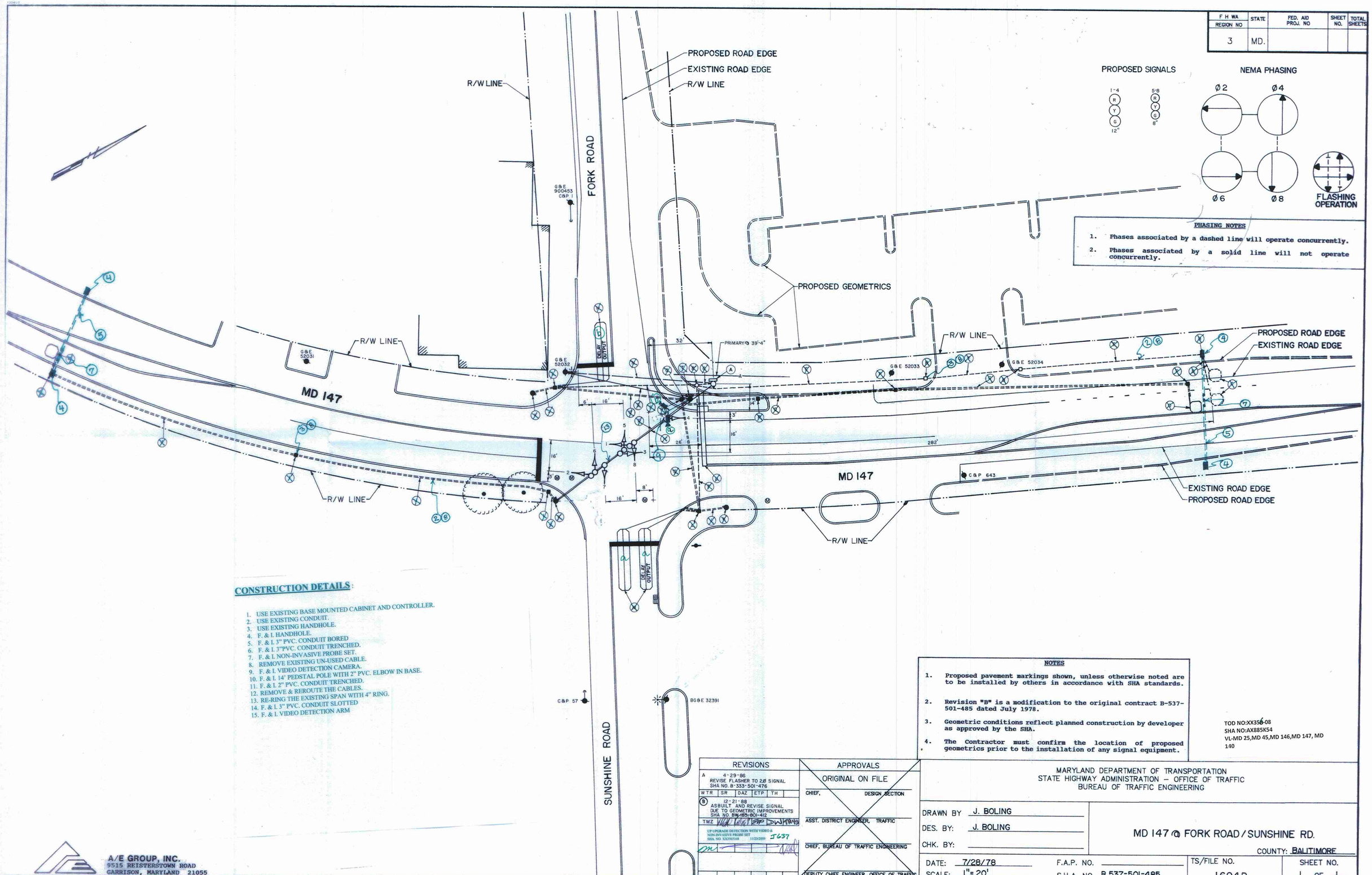| F.H.WA REGION NO | STATE | FED. AID PROJ. NO | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|
| 3 | MD. | | | |